

**July 31, 2026**

The **SPECIAL** meeting of the **CHICKASHA MUNICIPAL AUTHORITY** was held in the council chambers in city hall on the 31st day of July 2026 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Chairman Grayson called the meeting to order at 6:08 p.m.

**ITEM 1.**        **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance**

**MAYOR AND COUNCIL**

**PRESENT:**        Zachary Grayson, Chairman  
Georgianne Hebblethwaite, Vice-Chairman  
Lisa Hatchett  
Kim Irving  
Kelly Boyd  
Rockey Talley

**ABSENT:**        Kea Ginn  
Erica Alexander  
Clark Southard

**STAFF**

**PRESENT:**        Rich Edwards, Asst. City Manager  
Susan M. McDaniel, City Clerk  
Jessica Green, Community Development Director

**ITEM 1.**        **Call to Order/Roll Call:**

**Roll call:**

Hatchett – Present  
Irving – Present  
Hebblethwaite – Present  
Boyd - Present  
Talley – Present  
Grayson - Present

**ITEM 2.**        **Discussion and Consideration Items:**

**ITEM 2a.**        **Discussion, consideration, and possible action to approve Resolution 2026-21R to approve the Legal Services Agreement retaining Fulmer**

Special CMA Meeting 7-31-2026

6:08 p.m.

**for the purpose of pursuing certain legal claims against manufacturers, distributors, and potentially other third parties regarding polyfluoroalkyl substances (PFAS), Aqueous Film-Forming Foams (AFFF's) and other hazardous water contaminants causing harm to Chickasha Municipal Authority, The City of Chickasha, and its citizens.**

\*Motion by Council Member Hebblethwaite, second by Council Member Hatchett to approve Resolution 2026-21R as presented.

Roll call vote:

“Ayes:” Hatchett, Irving, Hebblethwaite, Boyd, Talley, and Grayson.

“Nays:” None.

“Abstain:” None

Motion passed. 6-0-0

### **ITEM 3 Adjournment:**

**Motion by Trustee Boyd and second by Trustee Hatchett to adjourn the meeting.**

**Meeting adjourned.**

**Time: 6:08 p.m.**

---

Zachary Grayson, Chairman

ATTEST:

---

Susan M. McDaniel, City Clerk

Approved this 17th day of June 2026.