

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON TUESDAY, SEPTEMBER 8, 2026, AT 6:30 PM**. Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, CMC - City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, September 2, 2026..



Susan McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this the day 2nd day of September 2026.

My Commission Expires: __10-1-2026__





Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

SEPTEMBER 8, 2026

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
- 2. Citizen Comments.**
- 3. Council Communications.**
 - a. Judge Chaffin will administer the Oath of Office to newly hired Police Officers Samuel Johnson and Jackie Gonzalez.
 - b. Fire Department Badge presentation ceremony for three new firefighters:
Shane Lundy
Jack Glover
Darby Rose
 - c. Presentation of "Letter of Appreciation" by Mayor Grayson to George Hector and Jeanne Mather, Park and Recreation Advisory Board Members.

4. Consent Docket:

- a. Acceptance of the Minutes of the August 17, 2026, regular meeting; and the Minutes of the August 21, 2026, special meeting.
- b. Acceptance of the Claims List.
- c. Acceptance of Resolution 2026-23R amending the FY26/27 Budget.
- d. Approve a request from the Chickasha Public Schools to conduct their annual Homecoming Parade on Friday, October 9, 2026, beginning at 2:15 p.m. and waive any associated fees.
- e. Authorize Staff to solicit RFPs for COC-2601 — Temporary Staffing Services.
- f. Acceptance of Resolution 2026-24R amending the FY 25/26 Budget.
- g. Approve the sale of water to Select Water pursuant to the Fresh water Agreement and authorize the mayor to execute the same.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration, and possible action to accept the FY25 Audit.
- b. Discussion, consideration, and possible action to approve a Facility Use Agreement with Chickasha Youth Soccer Association to utilize the Sports Complex for the Fall 2026 Youth Soccer League for a fee of \$300.00, and authorize the Mayor to execute the same.
- c. Discussion and consideration and possible action to approve Ordinance 2026-22 AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, TITLE 54, ZONING, ARTICLE IV, OFF-STREET PARKING AND LOADING, SECTION 54-103, CARPORTS, SUBSECTION (6), TO REMOVE THE ARCHITECTURAL-DESIGN REQUIREMENT FOR CARPORTS IN FRONT AND SIDE YARDS AND TO PERMIT METAL CARPORTS, INCLUDING PRE-FABRICATED METAL CARPORTS THAT ARE SITE READY, SUBJECT TO ALL OTHER APPLICABLE CODE REQUIREMENTS; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR CODIFICATION.

- d. Discussion, consideration and possible action to authorize the upfitting of 25 police vehicles with iPad stands, and supporting equipment for a total amount of \$54,835.35 from DANA Safety Supply, Inc. through State Contract.
- e. Discussion, consideration, and possible action to approve Amendment No. 1 to Task Order Number One under the Master Services Agreement with Meshek & Associates, LLC (n/k/a WSB), for Flood Mitigation Professional Engineering Services - Project COC-2404.
- f. Discussion, consideration and possible action to accept a quotation and approve a project with Standley Systems for Mobile Device Manager setup and configuration in an amount not to exceed \$18,550 and authorize Mayor to execute the same.
- g. Discussion, consideration, and possible action to allow a temporary street closure of the 100 to 400 blocks of Chickasha Ave. on September 19, 2026, from 4:00 p.m. to 11:00 p.m. for a fund-raising event to benefit Adult Special Olympics and waive any associated fees.
- h. Discussion, consideration, and possible action to authorize Staff to solicit bids for CAA-2601 — Relocate AWOS.

7. Executive Session:

- a. Discussion, consideration and possible action to enter into Executive Session to discuss negotiations concerning employees and representatives of employee groups pursuant to 25 O.S. Section 307B(2) to discuss the status of negotiations between the City and IAFF Local Lodge No. 2041 for a Collective Bargaining Agreement between the City of Chickasha and IAFF Local Lodge No. 2041 for the fiscal years 2026-2028.
- b. Vote to Re-convene into Open Session.
- c. Discussion, consideration and possible action concerning employees and representatives of employee groups pursuant to 25 O.S. Section 307B(2) regarding the status of negotiations between the City and IAFF Local Lodge No. 2041 for a Collective Bargaining Agreement between the City of Chickasha and IAFF Local Lodge No. 2041 for the fiscal years 2026-2028. (Possible approval of a Collective Bargaining Agreement between the City of Chickasha and IAFF Local Lodge No. 2041 for the fiscal years 2026-2028)

8. Motion to Adjourn.