

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, OCTOBER 19, 2020, AT 6:30 PM**. Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this **Amended Agenda** on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 11:00 a.m. on Friday, October 16, 2020.



Susan M. McDaniel

Sworn to and subscribed before me on this the day 16th day of October, 2020.

My Commission Expires:10-1-2022



Notary Commission
14008829

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING
CITY HALL COUNCIL CHAMBERS
117 NORTH FOURTH STREET
CHICKASHA, OKLAHOMA 73018

TIME OF MEETING
6:30 PM

DATE OF MEETING
OCTOBER 19, 2020

1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications.**
 - a. USW Report -Water Quality
4. **Consent Docket:**
 - a. Acceptance of the Minutes of the October 5, 2020 regular meeting.
 - b. Acceptance of the Claims List.
 - c. Acceptance of Financials for September 2020.
5. **Board of Adjustment**
6. **Discussion/Approval of Items Removed from Consent Docket:**

7. Discussion and Consideration

- a. Discussion, consideration and possible action to authorize the purchase of (2) Stryker cots for an amount not to exceed \$31,000.00.
- b. Consideration, discussion and possible action to release liens on 706 S 9th.
- c. Discussion, consideration and possible action to approve Ordinance 2020-13, an Ordinance of the Mayor and Council of the City of Chickasha, Grady County, State of Oklahoma, amending the code of ordinances of the City of Chickasha by replacing Chapter 10, Article 5, Fair Housing, in its entirety to conform to updated State and Federal laws; declaring repealer; providing severability thereof; and publish by Title only pursuant to 11 O.S. Section 14-107.
- d. Discussion, consideration, and possible action to pass the Emergency Clause of Ordinance 2020-13.

8. Executive Session:

9. Motion to Adjourn.



City of
CHICKASHA

Meeting Type: City Council Agenda 10-19-2020

Meeting Date: 10/19/2020

Department: City Clerk

Agenda Item No. 3.a.

AGENDA ITEM: USW Report -Water Quality

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 19, 2020	(From)		

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: City Council Agenda 10-19-2020

Meeting Date: 10/19/2020

Department: City Clerk

Agenda Item No. 4.a.

AGENDA ITEM: Acceptance of the Minutes of the October 5, 2020 regular meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Minutes of the October 5, 2020 regular meeting.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 19, 2020	(From)		

V. ATTACHMENTS:

1. City 10-5-2020

October 5, 2020

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 5th day of October 2020 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Mosley called the meeting to order at 6:30 p.m.

ITEM 1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance**

MAYOR AND COUNCIL

PRESENT: Chris Mosley, Mayor
 Kimberly Loggins, Vice-Mayor
 Jim Hopkins
 Oscar Nelson
 David Sikes
 ClarkVanDyck
 Brian Gerdes
 Zachary Grayson
 R. P. Ashanti-Alexander

ABSENT: None.

STAFF

PRESENT: John Noblitt, City Manager
 Amanda Mullins, City Attorney
 Leasa Furr, Asst. City Manager
 Susan McDaniel, City Clerk
 Kathryn Rowell, Police Chief
 Shae Mortimer, Marketing & Civic Engagement Manager
 Kyle Marks, Parks & Rec Director
 Tony Samaniego, Deputy Fire Chief
 Jim Cowan, EDC

Council Member Ashanti-Alexander gave the invocation and Council Member Grayson lead the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

City Council Meeting 10-5-2020
6:30 p.m.

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

ITEM 3. **Council Communications.**

3.a **Presentation of Citizen’s Commendation for Life Saving to Brandon Keeton by Chief Rowell.**

Council Member Ashanti-Alexander inquired about the status of the Hwy 62 dedication.
Council Member Ashanti-Alexander inquired about implementation of a mask mandate.
Council Member Ashanti-Alexander inquired about the status on mowing the tall grass located in the 700 Blk. of Sheperd.
Council Member Ashanti-Alexander inquired about going back to virtual meetings.

ITEM 4. **Consent Docket: ITEM 4a through ITEM 4d.**

- ITEM 4a.** **Acceptance of the minutes of the September 21, 2020 regular meeting.**
- ITEM 4b.** **Acceptance of Claims Lists.**
- ITEM 4c.** **Acceptance of Amanda Mullins as City Attorney.**
- ITEM 4d.** **Acceptance of the Permanent Easement being granted to the City of Chickasha from Chickasha Development Company.**

*Motion by Council Member Grayson, second by Council Member Loggins to approve the Consent Docket: ITEM 4a thru Item 4d.

Roll call vote:

Ayes:”	Hopkins, Nelson, VanDyck, Gerdes, Grayson, Ashanti-Alexander, Sikes, Loggins and Mosley.
“Nays:”	None
“Abstain:”	None
Motion carried.	9-0

ITEM 5. **Discussion/Approval of Items Removed from Consent Docket:**

No Action Taken.

ITEM 6. **Consideration and Discussion Items:**

ITEM 6a. **Discussion, consideration and possible action to approve the Oklahoma Highway Safety Office Grant Award.**

*Motion by Council Member Sikes, second by Council Member Loggins to accept the award for the overtime safety grant provided by the Oklahoma Highway Safety Office.

Roll call vote:

City Council Meeting 10-5-2020
6:30 p.m.

“Ayes:” Gerdes, Sikes, VanDyck, Ashandi-Alexander, Grayson, Hopkins,
Nelson, Loggins and Mosley.
“Nays:” None.
“Abstain:” None.
Motion carried. 9-0

ITEM 6b. Discussion, consideration and possible action to accept the award of the State of Oklahoma 911 Management Grant Award.

*Motion by Council Member Loggins and second by Council Member Sikes to accept the State of Oklahoma 911 Management Grant Award in the amount of \$220,000.

Roll call vote:

“Ayes:” Ashanti-Alexander, Grayson, Sikes, Hopkins, Nelson, Loggins,
Gerdes, VanDyck and Mosley.
“Nays:” None.
“Abstain:” None.
Motion carried. 9-0

ITEM 6c. Public Hearing for the closeout of the FY-2019 CDBG Grant #17568 CDBG 19:1st Street CDBG Sidewalk Project, Final Performance Report.

*Motion by Loggins and second by Nelson to open Public Hearing.

Roll call vote:

“Ayes:” Grayson, Ashanti-Alexander, Hopkins, Nelson, Sikes, VanDyck,
Loggins, Gerdes and Mosley.
“Nays:” None.
“Abstain:” None.
Motion passed. 9-0

Public Hearing Opened at 6:47 p.m.

Council Member Ashanti-Alexander made comments regarding the condition of work that was performed on the project.

Millie Vance spoke regarding the project and answered questions.

No other citizens spoke and gave comments.

Public Hearing Closed at 6:54 p.m.

ITEM 6d. Discussion, consideration and possible action to accept Resolution 2020-21R, a Resolution approving and accepting the 17568 CDBG 19; 1st Street CDBG Sidewalk Project as

City Council Meeting 10-5-2020
6:30 p.m.

complete and authorizing the Mayor to sign closeout documents.

*Motion by Loggins and second by Gerdes to adopt Resolution 2020-21R and authorize the Mayor and City Clerk to execute the documents.

Roll call vote:

“Ayes:” Sikes, Gerdes, VanDyck, Loggins, Grayson, Hopkins, Nelson and Mosley.

“Nays:” Ashanti-Alexander

“Abstain:” None.

Motion passed. 8-1

ITEM 6e. Discussion, consideration and possible action on Ordinance 2020-12 mandating the use of facial coverings in the City of Chickasha.

*Motion by Hopkins and second by Ashanti-Alexander to approve as presented.

Roll call vote:

“Ayes:” Ashanti-Alexander.

“Nays:” Sikes, Gerdes, VanDyck, Loggins, Grayson, Hopkins, Nelson and Mosley.

“Abstain:” None.

Motion failed. 1-8

ITEM 7 Adjournment:

Motion by Grayson and seconded by Loggins to adjourn the meeting.

Meeting adjourned.

TIME: 7:06 P.M.

Chris Mosley, Mayor

ATTEST:

Susan M. McDaniel, City Clerk

Approved this 19th day of October 2020.



City of
CHICKASHA

Meeting Type: City Council Agenda 10-19-2020

Meeting Date: 10/19/2020

Department: Finance

Agenda Item No. 4.b.

AGENDA ITEM: Acceptance of the Claims List.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Acceptance of Claims List.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Leasa Furr, Asst. City Manager	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 19, 2020	(From)		

V. ATTACHMENTS:

1. October 19, 2020 Claims List

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
NON-DEPARTMENTAL	GENERAL FUND	CITY OF CHICKASHA	CITY OF CHICKASHA	36,689.24
		CITY OF CHICKASHA	CITY OF CHICKASHA	237,316.32
		CITY OF CHICKASHA	CITY OF CHICKASHA	36,689.25
		CITY OF CHICKASHA	CITY OF CHICKASHA	8,071.84_
			TOTAL:	318,766.65
ADMINISTRATION	GENERAL FUND	EXPRESS STAR	PUB OF ANNOUNCEMENT	24.95
		STANDLEY SYSTEMS	STANDLEY SYSTEMS	603.84
		OKLAHOMA MUNICIPAL RETIRE	OMRF2	780.77
		TRANSFER ACCOUNT	FICA	534.13
			MEDICARE	124.92
		OPTIONS COUNSELING SERVICE, INC.	OPTIONS COUNSELING SERVICE	351.00_
			TOTAL:	2,419.61
FIRE ADMINISTRATION	GENERAL FUND	FUELMAN	FUELMAN	151.40
		STANDLEY SYSTEMS	STANDLEY SYSTEMS	306.72
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	24.90
		OTA PIKEPASS	OTA PIKEPASS	37.80
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	412.40
		AT&T	AT&T	164.38
		TRANSFER ACCOUNT	FICA	48.19
			MEDICARE	51.28_
			TOTAL:	1,197.07
POLICE ADMINISTRATION	GENERAL FUND	FUELMAN	FUELMAN	124.55
		GRADY COUNTY LAW ENFORCEMENT CENTER	AUGUST 2020 JAIL FEES	28.00
		STANDLEY SYSTEMS	STANDLEY SYSTEMS	892.66
		SPIC & SPAN COMMERCIAL CLEANING, LLC	SPIC & SPAN COMMERCIAL CLE	1,082.00
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	339.51
		OTA PIKEPASS	OTA PIKEPASS	11.35
		OKLAHOMA POLICE PENSION &	POLICE PENSION	400.00
		CENTERPOINT ENERGY	CENTERPOINT ENERGY	61.74
		TRANSFER ACCOUNT	FICA	521.60
			MEDICARE	121.98
		TERMINIX PROCESSING CENTER	SEPT. 20 PEST CONTROL	105.00_
			TOTAL:	3,688.39
CEMETERY SERVICES	GENERAL FUND	WYNN, JEFFREY	WYNN, JEFFREY	1,975.00
			WYNN, JEFFREY	8,048.49_
			TOTAL:	10,023.49
HUMAN RESOURCES	GENERAL FUND	STANDLEY SYSTEMS	STANDLEY SYSTEMS	29.49
		KENDALL'S FLOWERS & GIFTS	FUNERAL PLANT	47.95
		TRANSFER ACCOUNT	FICA	59.92
			MEDICARE	14.01_
			TOTAL:	151.37
LIBRARY	GENERAL FUND	STANDLEY SYSTEMS	STANDLEY SYSTEMS	233.10
		SPIC & SPAN COMMERCIAL CLEANING, LLC	SPIC & SPAN COMMERCIAL CLE	1,665.00
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	946.42
		A ALERT ALARM CO	A ALERT ALARM CO	35.00
		TRANSFER ACCOUNT	FICA	444.98
			MEDICARE	104.08_
			TOTAL:	3,428.58
STREET & STORM DRAINAG	GENERAL FUND	CHISHOLM TRAIL CONSULTING, LLC	ENGINEERING SERVICES	1,568.75

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		EXPRESS SERVICES INC	CONTRACT LABOR	1,365.32
			CONTRACT LABOR	442.80
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	7,583.69
			PUBLIC SERVICE COMPANY OF	11.15
		TRAFFIC SIGNALS INC	SIGNAL MAINTENANCE	400.00
		TRANSFER ACCOUNT	FICA	338.54
			MEDICARE	79.17
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	173.94
		DOLESE BROS CO	CONCRETE	786.00
		LOGAN COUNTY ASPHALT	COLD PATCH	2,854.21_
			TOTAL:	15,603.57
FLEET MAINTENANCE	GENERAL FUND	TRANSFER ACCOUNT	FICA	92.62
			MEDICARE	21.66_
			TOTAL:	114.28
ACCOUNTING SERVICES	GENERAL FUND	STANDLEY SYSTEMS	STANDLEY SYSTEMS	290.57
		TRANSFER ACCOUNT	FICA	442.20
			MEDICARE	103.41_
			TOTAL:	836.18
COMM DEVEL/PLANNING SE	GENERAL FUND	EXPRESS STAR	PUBLICATION NOITCE	16.00
			PUBLICATION NOITCE	16.75
		STANDLEY SYSTEMS	STANDLEY SYSTEMS	227.27
		TRANSFER ACCOUNT	FICA	152.38
			MEDICARE	35.64_
			TOTAL:	448.04
GENERAL GOVERNMENT	GENERAL FUND	FRAILEY, CHAFFIN, CORDELL	LEGAL FEES	115.50
			LEGAL FEES	6,624.10
		JAYS JEWELRY	4 MENS RETIREMENT WATCHS	1,360.00
		STAR TROPHY & SPORTS	PLAQUE COUNCIL MEMBER	35.00
		QUADIENT LEASING USA, INC	QUADIENT LEASING USA, INC	324.93
		AMANDA MULLINS, PLLC	LEGAL FEES -GENERAL	6,698.00
		OSBI	OSBI	60.00_
			TOTAL:	15,217.53
BUILDING SERVICES	GENERAL FUND	FUELMAN	FUELMAN	47.88
		SMITH ROBERTS BALDISCHWIL	CEDAR CREEK DEVLPMNT	190.00
			JIFFY LUBE PLANS	380.00
			DETENTION POND PLANS	665.00
		TRANSFER ACCOUNT	FICA	189.58
			MEDICARE	44.34_
			TOTAL:	1,516.80
FIRE OPERATIONS	GENERAL FUND	FUELMAN	FUELMAN	718.93
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	9,554.23
		RALPH AND SONS TIRE CENTE	TIRES	894.50
			DISMOUNT/MOUNT	50.00
			DISPOSAL FEE	20.00
			COMPUTER BALANCE	70.00
		TRANSFER ACCOUNT	MEDICARE	1,105.06_
			TOTAL:	12,412.72
PATROL SERVICES	GENERAL FUND	AT&T	AT&T	82.28
		AT&T	AT&T	379.36

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		FUELMAN	FUELMAN	1,523.37
		STANDLEY SYSTEMS	4 NEW COMPUTERS	4,396.00
		OTA PIKEPASS	OTA PIKEPASS	53.70
		OKLAHOMA POLICE PENSION &	POLICE PENSION	5,661.86
		TRANSFER ACCOUNT	FICA	3,273.75
			MEDICARE	765.63
		WEIDENMAIER, JAMES	TRAVEL REIMBURSEMENT	57.50_
			TOTAL:	16,193.45
INVESTIGATIONS	GENERAL FUND	OKLAHOMA POLICE PENSION &	POLICE PENSION	837.30
		TRANSFER ACCOUNT	FICA	388.64
			MEDICARE	90.88_
			TOTAL:	1,316.82
ANIMAL CONTROL	GENERAL FUND	STANDLEY SYSTEMS	STANDLEY SYSTEMS	160.31
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	317.85
		TRANSFER ACCOUNT	FICA	181.51
			MEDICARE	42.44_
			TOTAL:	702.11
MUNICIPAL COURT	GENERAL FUND	TRANSFER ACCOUNT	FICA	69.96
			MEDICARE	16.36_
			TOTAL:	86.32
DISPATCH SERVICES	GENERAL FUND	SPIC & SPAN COMMERCIAL CLEANING, LLC	SPIC & SPAN COMMERCIAL CLE	408.70
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	1,576.56
			PUBLIC SERVICE COMPANY OF	942.28
		DEPARTMENT OF PUBLIC SAFETY	OLETS FEES SEPT. 20	350.00
		TRANSFER ACCOUNT	FICA	318.56
			MEDICARE	74.51_
			TOTAL:	3,670.61
NEIGHBORHOOD SERVICES	GENERAL FUND	FUELMAN	FUELMAN	81.72
		GRADY COUNTY CLERK	ABATEMENT FILING FEES	36.00
			ABATEMENT FILING FEES	180.00
			ABATEMENT FILING FEES	126.00
			ABATEMENT FILING FEES	414.00
			ABATEMENT FILING FEES	54.00
			ABATEMENT FILING FEES	18.00
			FILING FEES FOR ABATEMENT	18.00
		RICHARD'S PRINTING	BUSINESS CARDS	88.50
		TRANSFER ACCOUNT	FICA	65.22
			MEDICARE	15.25_
			TOTAL:	1,096.69
PARK MAINTENANCE	GENERAL FUND	EXPRESS SERVICES INC	CONTRACT LABOR	3,059.83
			CONTRACT LABOR	2,341.92
			CONTRACT LABOR	1,209.30
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	113.45
		CENTERPOINT ENERGY	CENTERPOINT ENERGY	139.50
		TRANSFER ACCOUNT	FICA	648.87
			MEDICARE	151.75
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	184.15_
			TOTAL:	7,848.77
SPORTS COMPLEX	GENERAL FUND	RISE BROADBAND	RISE BROADBAND	394.44

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		MISC ONE-TIME V TESSA DAY	LEAGUE REFUND	150.00
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	2,249.08
		TRANSFER ACCOUNT	FICA	227.37
			MEDICARE	53.18_
			TOTAL:	3,074.07
DONATIONS	DONATIONS FUND	CONRAD FIRE	EXTRICATION EQUIPMENT	4,715.70_
			TOTAL:	4,715.70
NON-DEPARTMENTAL	EMERGENCY MED SERV	CITY OF CHICKASHA	CITY OF CHICKASHA	8,833.33
		CITY OF CHICKASHA	CITY OF CHICKASHA	450.00
		CITY OF CHICKASHA	CITY OF CHICKASHA	656.00_
			TOTAL:	9,939.33
EMERGENCY MEDICAL SERV	EMERGENCY MED SERV	FUELMAN	FUELMAN	892.43
			FUELMAN	715.35
		AT&T MOBILITY	AT&T MOBILITY	772.62
		OTA PIKEPASS	OTA PIKEPASS	85.55
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	2,292.06
		TRANSFER ACCOUNT	MEDICARE	288.92
		GRADY MEMORIAL HOSPITAL	ANNUAL PHYSICAL	240.00_
			TOTAL:	5,286.93
CHICKASHA INDUSTRIAL A	CHICKASHA INDUST A	ECONOMIC DEVELOPMENT COUN	ECONOMIC DEVELOPMENT COUN	30,866.66
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	93.54
			PUBLIC SERVICE COMPANY OF	37.49
		TRANSFER ACCOUNT	FICA	406.99
			MEDICARE	95.19_
			TOTAL:	31,499.87
ED-DEDICATED SALES TAX	ED-DEDICATED SALES	MISC ONE-TIME V HERBERT TERRY	HERBERT TERRY	50.00
		LETITIA BUGNER	LETITIA BUGNER	50.00
		CHARLES F HOPPER	CHARLES F HOPPER	50.00
		JARED COPELAND	JARED COPELAND	50.00
		KENNETH COPELAND	KENNETH COPELAND	50.00
		BARBARA L HIGGINS	BARBARA L HIGGINS	50.00
		KAAREN S WOODMAN	KAAREN S WOODMAN	50.00
		EDWARD REMPE	EDWARD REMPE	50.00
		CHARLES DHALLUIN	CHARLES DHALLUIN	50.00
		HEATHER S BRINK	HEATHER S BRINK	50.00
		DAVID DORO	DAVID DORO	50.00
		KEITH DOSS	KEITH DOSS	50.00
		CHRISSELLEN MULLINS	CHRISSELLEN MULLINS	50.00
		DEBORAH TERRY	DEBORAH TERRY	50.00
		DOROTHY UNRUH	DOROTHY UNRUH	50.00
		VIRIDIAN COFFEE LLC	VIRIDIAN COFFEE LLC	85,000.00_
			TOTAL:	85,750.00
EMERGENCY 911	E-911 FUND	SUDDENLINK	SUDDENLINK	280.93
		AT&T	AT&T	35.50
		SUDDENLINK B2B DEPT 1264	SUDDENLINK B2B DEPT 1264	806.96
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	21.85
		AT&T	AT&T	83.04_
			TOTAL:	1,228.28
NON-DEPARTMENTAL	CHICKASHA MUNICIPA	CITY OF CHICKASHA	CITY OF CHICKASHA	5,074.84

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		CITY OF CHICKASHA	CITY OF CHICKASHA	14,953.75
		CITY OF CHICKASHA	CITY OF CHICKASHA	388.33_
			TOTAL:	20,416.92
UTILITY BILLING	CHICKASHA MUNICIPA	US PAYMENTS LLC	US PAYMENTS LLC	195.00
		DATAPROSE	DATAPROSE	3,746.93
		TRANSFER ACCOUNT	FICA	175.38
			MEDICARE	41.01_
			TOTAL:	4,158.32
CMA - CAPITAL PROJECTS	CHICKASHA MUNICIPA	SMITH ROBERTS BALDISCHWIL	Drainage Master Plan	45,057.60_
			TOTAL:	45,057.60
CMA GENERAL	CHICKASHA MUNICIPA	CITY OF CHICKASHA	CITY OF CHICKASHA	163,333.33
		STANDLEY SYSTEMS	STANDLEY SYSTEMS	163.55
		TYLER TECHNOLOGIES	TYLER TECHNOLOGIES	623.14
		AT&T	AT&T	1,216.00_
			TOTAL:	165,336.02
PUBLIC WORKS ADMIN	CHICKASHA MUNICIPA	FUELMAN	FUELMAN	91.44
		EXPRESS SERVICES INC	CONTRACT LABOR	3,289.66
			CONTRACT LABOR	2,382.60
		OTA PIKEPASS	OTA PIKEPASS	52.23
		TRANSFER ACCOUNT	FICA	174.70
			MEDICARE	40.86
		CANADIAN VALLEY TECHNOLOGY CENTER	CANADIAN VALLEY TECHNOLOGY	70.00_
			TOTAL:	6,101.49
SANITATION DEPARTMENT	CHICKASHA MUNICIPA	TRANSFER ACCOUNT	FICA	68.53
			MEDICARE	16.03
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	24.12_
			TOTAL:	108.68
WATER PLANT	CHICKASHA MUNICIPA	FT COBB RES MAS CONS DIST	FT COBB RES MAS CONS DIST	25,565.35
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	3,584.10
			PUBLIC SERVICE COMPANY OF	6,992.71_
			TOTAL:	36,142.16
WASTEWATER PLANT	CHICKASHA MUNICIPA	HUGHESNET	HUGHESNET	114.55
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	3,474.87
			PUBLIC SERVICE COMPANY OF	6,902.27_
			TOTAL:	10,491.69
LINE MAINTENANCE DEPT	CHICKASHA MUNICIPA	EXPRESS SERVICES INC	CONTRACT LABOR	3,242.64
			CONTRACT LABOR	1,180.80
			CONTRACT LABOR	636.53
			CONTRACT LABOR	2,112.53
		TRANSFER ACCOUNT	FICA	369.45
			MEDICARE	86.41
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	86.46_
			TOTAL:	7,714.82
BUILDING MAINTENANCE	CHICKASHA MUNICIPA	HUGHESNET	HUGHESNET	130.35
		ATLINK SERVICES LLC	ATLINK SERVICES LLC	177.00
		FUELMAN	FUELMAN	49.91
		SPIC & SPAN COMMERCIAL CLEANING, LLC	SPIC & SPAN COMMERCIAL CLE	2,728.50

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	823.92
			PUBLIC SERVICE COMPANY OF	1,093.16
		DEHART AIR CONDITIONING AND ELECTRONIC	DEHART AIR CONDITIONING AN	4,474.58
		CENTERPOINT ENERGY	CENTERPOINT ENERGY	33.35
		AT&T	AT&T	11,918.06
		TRANSFER ACCOUNT	FICA	71.82
			MEDICARE	16.80
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	13.60
		AT&T	AT&T	24,373.87_
			TOTAL:	45,904.92
NON-DEPARTMENTAL	AIRPORT	CITY OF CHICKASHA	CITY OF CHICKASHA	433.33
		CITY OF CHICKASHA	CITY OF CHICKASHA	2,564.83
		CITY OF CHICKASHA	CITY OF CHICKASHA	66.67_
			TOTAL:	3,064.83
AIRPORT	AIRPORT	FUELMAN	FUELMAN	35.94
		STANDLEY SYSTEMS	STANDLEY SYSTEMS	17.44
		SPIC & SPAN COMMERCIAL CLEANING, LLC	SPIC & SPAN COMMERCIAL CLE	207.55
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	111.21
		TRANSFER ACCOUNT	FICA	130.69
			MEDICARE	30.56
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	42.52_
			TOTAL:	575.91
CAPITAL PROJECTS	CAPITAL PROJECTS F	FIRST NATIONAL BANK & TRU	FIRST NATIONAL BANK & TRU	10,058.00_
			TOTAL:	10,058.00
DEDICATED SALES TAX	CIP-DEDICATED SALE	BANK OF OKLAHOMA	BANK OF OKLAHOMA	96,500.00_
			TOTAL:	96,500.00
STREET & ALLEY	STREET AND ALLEY F	SILVER STAR CONSTRUCTION CO, INC	2020 ASPHALT OVERLAY	140,399.72
		SIGNAL SYSTEM MANAGEMENT INC	SIGNAL SYSTEM MANAGEMENT I	5,000.00_
			TOTAL:	145,399.72
POLICE BOND	POLICE BOND FUND	CITY OF CHICKASHA	CITY OF CHICKASHA	679.16
		CITY OF CHICKASHA	CITY OF CHICKASHA	14,425.84
		CLEET	CLEET FEES SEPT. 20	840.22
		OSBI	FORENSIC FEES SEPT. 20	804.65
			AFIS FEES SEPT. 20	840.22_
			TOTAL:	17,590.09
COMBINED INSURANCE	COMBINED INSURANCE	CITY OF CHICKASHA UMR BILLING	CITY OF CHICKASHA UMR BILL	250.00
		OMAG	GEN LIAB & AUTO COVERAGE	24,221.75
			PROPERTY COVERAGE	25,220.50_
			TOTAL:	49,692.25
NON-DEPARTMENTAL	AP/PAYROLL CASH FU	TRIBAL CHILD SUPPORT		25.00
		DEPARTMENT OF HUMAN SERVICES		180.00
				169.23
				151.75
				187.56
				100.00
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	7,880.58
		OKLAHOMA POLICE PENSION &	POLICE PENSION	4,245.65
		OKLAHOMA MUNICIPAL RETIRE	CMO LOAN REPAYMENT	251.44

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			OMRF2	446.15
		TRANSFER ACCOUNT	ENTITY 0037102001	3,735.00
			FEDERAL WITHHOLDING	25,962.53
			STATE INCOME TAX	8,956.00
			FICA	9,395.58
			MEDICARE	3,631.33
		CITY OF CHICKASHA FLEX SPENDING ACCOUT	UNREIMBURSED MEDICAL 23-19	1,418.75_
			TOTAL:	66,736.55

===== FUND TOTALS =====

11	GENERAL FUND	419,813.12
20	DONATIONS FUND	4,715.70
23	EMERGENCY MED SERV FUND	15,226.26
25	CHICKASHA INDUST AUTH	31,499.87
26	ED-DEDICATED SALES TAX	85,750.00
27	E-911 FUND	1,228.28
31	CHICKASHA MUNICIPAL AUTH	341,432.62
39	AIRPORT	3,640.74
52	CAPITAL PROJECTS FUND	10,058.00
53	CIP-DEDICATED SALES TAX	96,500.00
54	STREET AND ALLEY FUND	145,399.72
64	POLICE BOND FUND	17,590.09
71	COMBINED INSURANCE	49,692.25
99	AP/PAYROLL CASH FUND	66,736.55

GRAND TOTAL: 1,289,283.20

TOTAL PAGES: 7

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 99-AP VENDOR LIST
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 0/00/0000 THRU 99/99/9999
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 10/07/2020 THRU 10/20/2020

PAYROLL SELECTION

PAYROLL EXPENSES: NO
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: COUNCIL REPORT 10/19/2020
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM:NO



City of
CHICKASHA

Meeting Type: City Council Agenda 10-19-2020

Meeting Date: 10/19/2020

Department: Finance

Agenda Item No. 4.c.

AGENDA ITEM: Acceptance of Financials for September 2020.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Financials for September 2020.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Leasa Furr, Asst. City Manager	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 19, 2020	(From)		

V. ATTACHMENTS:

1. Financials September 2020

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

11 -GENERAL FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
<u>REVENUE SUMMARY</u>							
PERMITS	157,600.00	21,546.86	0.00	71,811.98	0.00	65,788.02	45.57
LICENSES	67,400.00	2,816.25	0.00	19,014.05	0.00	48,385.95	28.21
CEMETERY	75,000.00	4,888.12	0.00	28,909.95	0.00	46,090.05	38.55
FEES	90,300.00	7,478.49	0.00	31,343.49	0.00	58,956.51	34.71
RENT	2,360.00	385.00	0.00	1,489.00	0.00	871.00	63.09
STATE TAX	12,750,000.00	1,084,597.85	0.00	3,253,307.07	0.00	9,496,692.93	25.52
OTHER TAX	750,000.00	47,494.63	0.00	156,125.78	0.00	593,874.22	20.82
FRANCHISE TAX	560,000.00	36,218.70	0.00	108,525.56	0.00	451,474.44	19.38
GRANTS AND PROGRAMS	22,717.00	0.00	0.00	0.00	0.00	22,717.00	0.00
SWIMMING POOL/SPORTS COM	42,533.00	0.00	0.00	8,041.57	0.00	34,491.43	18.91
MISC REVENUES	120,000.00	1,327.80	0.00	6,920.65	0.00	113,079.35	5.77
TRANSFER OTHER FUNDS-EQU	2,160,000.00	178,956.60	0.00	539,815.32	0.00	1,620,184.68	24.99
INTEREST	10,900.00	205.54	0.00	2,370.63	0.00	8,529.37	21.75
PRIOR YEAR FUND BALANCE C	1,822,109.00	0.00	0.00	0.00	0.00	1,822,109.00	0.00
TOTAL REVENUES	18,630,919.00	1,385,915.84	0.00	4,227,675.05	0.00	14,403,243.95	22.69
<u>EXPENDITURE SUMMARY</u>							
01-ADMINISTRATION	350,151.00	27,384.46	0.00	92,859.30	0.00	257,291.70	26.52
04-EMERGENCY MANAGEMENT	64,328.00	115.08	0.00	345.28	0.00	63,982.72	0.54
02-FIRE DEPARTMENT-PS	305,470.00	16,337.50	0.00	71,437.70	656.17	233,376.13	23.60
21-FIRE OPERATIONS	3,165,645.00	232,767.54	0.00	700,967.05	2,167.43	2,462,510.52	22.21
03-POLICE DEPARTMENT-PS	488,425.00	30,979.96	0.00	96,219.59	4,069.00	388,136.41	20.53
41-PATROL SERVICES	2,714,961.00	187,858.95	0.00	595,278.24	18,482.26	2,101,200.50	22.61
42-INVESTIGATIONS	378,758.00	22,508.53	0.00	75,847.98	0.00	302,910.02	20.03
43-ANIMAL CONTROL	254,297.00	14,139.95	0.00	35,579.09	1,000.00	217,717.91	14.38
44-MUNICIPAL COURT	64,611.00	4,185.52	0.00	14,034.69	0.00	50,576.31	21.72
45-DISPATCH	312,573.00	20,281.81	0.00	57,246.75	700.00	254,626.25	18.54
46-NEIGHBORHOOD SERVICES	153,645.00	7,654.60	0.00	21,666.07	916.00	131,062.93	14.70
51-PARK MAINTENANCE	727,454.00	43,091.85	0.00	120,925.32	25,066.81	581,461.87	20.07
52-SPORTS COMPLEX	279,503.00	17,620.06	3,802.40	59,450.20	547.44	223,307.76	20.11
06-CEMETERY MAINTENANC-C	130,300.00	11,661.17	0.00	23,071.01	0.00	107,228.99	17.71
08-LIBRARY - C&R	445,688.00	42,821.56	0.00	107,562.06	4,577.60	333,548.34	25.16
09-STREET & STORM	592,367.00	59,242.50	0.00	122,469.62	29,499.14	440,398.24	25.65
10-FLEET	60,437.00	5,068.54	0.00	15,881.27	28.00	44,527.73	26.32
14-FINANCE-GG	436,357.00	20,090.50	0.00	61,722.84	452.73	374,181.43	14.25
07-HUMAN RESOURCES	79,083.00	4,679.77	0.00	15,133.60	47.95	63,901.45	19.20
16-COMM DEVEL/PLAN SERV	169,265.00	9,459.08	0.00	26,636.90	0.00	142,628.10	15.74
18-BUILDING SERVICES	136,383.00	9,411.97	0.00	31,501.64	15,535.00	69,346.36	34.49
17-GENERAL GOVERNMENT-GG	7,307,038.00	575,691.98	0.00	1,730,467.58	12,262.60	5,564,307.82	23.85
70-GRANTS)	14,180.00	1,936.42	0.00	8,854.72	0.00	5,325.28	62.45
TOTAL EXPENDITURES ***	18,630,919.00	1,364,989.30	3,802.40	4,085,158.50	116,008.13	14,433,554.77	22.53 =====
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	20,926.54	3,802.40	142,516.55 (116,008.13))		30,310.82)	0.00 -----

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

20 -DONATIONS FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
DONATIONS	70,524.00	32,417.00	0.00	37,183.00	0.00	33,341.00	52.72
INTEREST	100.00	18.11	0.00	34.75	0.00	65.25	34.75
TOTAL REVENUES	70,624.00	32,435.11	0.00	37,217.75	0.00	33,406.25	52.70
EXPENDITURE SUMMARY							
20-DONATIONS-GG	70,624.00	1,793.75	0.00	1,793.75	4,715.70	64,114.55	9.22
TOTAL EXPENDITURES	70,624.00	1,793.75	0.00	1,793.75	4,715.70	64,114.55	9.22
** REVENUE OVER (UNDER) EXPENDITURES **	0.00	30,641.36	0.00	35,424.00 (	4,715.70) (	30,708.30)	0.00

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

22 -TAX INCREMENT DISTRIC
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	6 OF BUDGET
REVENUE SUMMARY							
OTHER TAX	140,000.00	0.00	0.00	0.00	0.00	140,000.00	0.00
TRANSFER OTHER FUNDS-EQU	225,000.00	0.00	0.00	0.00	0.00	225,000.00	0.00
INTEREST	0.00	62.72	0.00	131.67	0.00	(131.67)	0.00
TOTAL REVENUES	365,000.00	62.72	0.00	131.67	0.00	364,868.33	0.04
EXPENDITURE SUMMARY							
22-TAX INCREMENT DISTRIC	365,000.00	0.00	0.00	0.00	0.00	365,000.00	0.00
*** TOTAL EXPENDITURES ***	365,000.00	0.00	0.00	0.00	0.00	365,000.00	0.00
** REVENUE OVER (UNDER) EXPENDITURES **	0.00	62.72	0.00	131.67	0.00	(131.67)	0.00

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

23 -EMERGENCY MED SERV FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
<u>REVENUE SUMMARY</u>							
EMS FEES	1,377,000.00	81,594.22	0.00	251,902.44	0.00	1,125,097.56	18.29
GRANTS AND PROGRAMS	231,150.00	0.00	0.00	0.00	0.00	231,150.00	0.00
MISC REVENUES	500.00	0.00	0.00	10.00	0.00	490.00	2.00
INTEREST	50.00	51.57	0.00	114.03	0.00	(64.03)	228.06
TOTAL REVENUES	1,608,700.00	81,645.79	0.00	252,026.47	0.00	1,356,673.53	15.67
<u>EXPENDITURE SUMMARY</u>							
02-FIRE DEPARTMENT-PS	1,608,700.00	80,213.77	0.00	334,127.21	27,380.35	1,247,192.44	22.47
TOTAL EXPENDITURES ***	1,608,700.00	80,213.77	0.00	334,127.21	27,380.35	1,247,192.44	22.47
** REVENUE OVER (UNDER) EXPENDITURES	0.00	1,432.02	0.00	(82,100.74)	(27,380.35)	109,481.09	0.00
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CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

25 -CHICKASHA INDUST AUTH
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
<u>REVENUE SUMMARY</u>							
DONATIONS	27,000.00	1,500.00	0.00	6,858.00	0.00	20,142.00	25.40
CONTRACTS/AGREEMENTS	195,000.00	16,250.00	0.00	48,750.00	0.00	146,250.00	25.00
TRANSFER OTHER FUNDS-EQU	562,500.00	25,651.76	0.00	93,754.37	0.00	468,745.63	16.67
INTEREST	0.00	70.49	0.00	157.64	0.00 (	157.64)	0.00
PRIOR YEAR FUND BALANCE C	361,900.00	0.00	0.00	0.00	0.00	361,900.00	0.00
TOTAL REVENUES	1,146,400.00	43,472.25	0.00	149,520.01	0.00	996,879.99	13.04
				==S.==			
<u>EXPENDITURE SUMMARY</u>							
25-CHICKASHA INDUSTRIAL	1,146,400.00	68,707.97	0.00	178,948.07	0.00	967,451.93	15.61
TOTAL EXPENDITURES	1,146,400.00	68,707.97	0.00	178,948.07	0.00	967,451.93	15.61
** REVENUE OVER (UNDER) EXPENDITURES **	0.00 (	25,235.72)	0.00 (	29,428.06)	0.00	29,428.06	0.00
	=				-----		-----

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

26 -ED-DEDICATED SALES TAX
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	8 OF BUDGET
REVENUE SUMMARY							
MISC REVENUES	0.00	0.00	0.00	6,251.78	0.00	(6,251.78)	0.00
INTEREST	23,000.00	255.99	0.00	12,038.34	0.00	10,961.66	52.34
PRIOR YEAR FUND BALANCE C	2,385,245.00	0.00	0.00	0.00	0.00	2,385,245.00	0.00
*** TOTAL REVENUES	2,408,245.00	255.99	0.00	18,290.12	0.00	2,389,954.88	0.76
EXPENDITURE SUMMARY							
26-ED DED. SALES TAX	2,408,245.00	43,250.00	0.00	132,650.00	350,000.00	1,925,595.00	20.04
TOTAL EXPENDITURES * *	2,408,245.00	43,250.00	0.00	132,650.00	350,000.00	1,925,595.00	20.04
** REVENUE OVER (UNDER) EXPENDITURES **	0.00 (42,994.01)		0.00 (114,359.88)	(350,000.00)		464,359.88	D.00

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

27 -E-911 FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
<u>REVENUE SUMMARY</u>							
E-911	155,000.00	13,199.82	0.00	39,456.62	0.00	115,543.38	25.46
INTEREST	600.00	25.62	0.00	44.84	0.00	555.16	7.47
PRIOR YEAR FUND BALANCE C	9,000.00	0.00	0.00	0.00	0.00	9,000.00	0.00
TOTAL REVENUES	164,600.00	13,225.44	0.00	39,501.46	0.00	125,098.54	24.00
. . .							
<u>EXPENDITURE SUMMARY</u>							
27-EMERGENCY 911-PS	164,600.00	3,593.65	0.00	8,170.68	3,095.00	153,334.32	6.84
TOTAL EXPENDITURES ***	164,600.00	3,593.65	0.00	8,170.68	3,095.00	153,334.32	6.84
aa=b-							
** REVENUE OVER (UNDER) EXPENDITURES **	0.00	9,631.79	0.00	31,330.78	(3,095.00) (	28,235.78)	0.00
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CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

28 -FIRE/EMS TRAINING FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
TRANSFER OTHER FUNDS-EQU	100.00	0.00	0.00	16.00	0.00	84.00	16.00
INTEREST	0.00	0.13	0.00	0.27	0.00	(0.27)	0.00
*** TOTAL REVENUES ***	100.00	0.13	0.00	16.27	0.00	83.73	16.27
EXPENDITURE SUMMARY							
02-FIRE DEPARTMENT-PS	100.00	0.00	0.00	0.00	0.00	100.00	0.00
TOTAL EXPENDITURES ***	100.00	0.00	0.00	0.00	0.00	100.00	0.00
** REVENUE OVER (UNDER) EXPENDITURES **	0.00	0.13	0.00	16.27	0.00	16.27)	0.00

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

29 -POLICE TRAINING FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
<u>REVENUE SUMMARY</u>							
TRANSFER OTHER FUNDS-EQU	10,500.00	842.53	0.00	2,502.49	0.00	7,997.51	23.83
INTEREST	40.00	7.80	0.00	16.10	0.00	23.90	40.25
TOTAL REVENUES	10,540.00	850.33	0.00	2,518.59	0.00	8,021.41	23.90
<u>EXPENDITURE SUMMARY</u>							
03-POLICE DEPARTMENT-PS	10,540.00	0.00	0.00	0.00	0.00	10,540.00	0.00
TOTAL EXPENDITURES ***	10,540.00	0.00	0.00	0.00	0.00	10,540.00	0.00
** REVENUE OVER (UNDER) EXPENDITURES **	0.00	850.33	0.00	2,518.59	0.00	(2,518.59)	0.00
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CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

31 -CHICKASHA MUNICIPAL AUTH
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
LICENSES	6,500.00	559.50	0.00	7,997.50	0.00	1,497.50)	123.04
FEES	20,000.00	1,944.00	0.00	5,843.84	0.00	14,156.16	29.22
RENT	156,000.00	500.00	0.00	43,272.82	0.00	112,727.18	27.74
OIL & GAS	3,000.00	3,052.50	0.00	3,052.50	0.00	52.50)	101.75
UTILITY SERVICE	6,714,650.00	641,875.21	0.00	1,793,889.40	0.00	4,920,760.60	26.72
MISC REVENUES	15,000.00	179,144.05	0.00	179,243.55	0.00	164,243.55)	194.96
TRANSFER OTHER FUNDS-EQU	3,166,667.00	359,405.45	0.00	1,077,300.48	0.00	2,089,366.52	34.02
INTEREST	75,000.00	1,147.47	0.00	94,632.54	0.00	19,632.54)	126.18
PRIOR YEAR FUND BALANCE C	8,256,244.00	0.00	0.00	0.00	0.00	6,256,244.00	0.00
TOTAL REVENUES	18,413,061.00	1,187,628.18	0.00	3,205,232.63	0.00	15,207,828.37	17.41
						.,.,= -----	
EXPENDITURE SUMMARY							
30 -CMA CAPITAL	9,300,000.00	15,245.65	0.00	15,861.90	89,342.30	9,194,795.80	1.13
31 -CMA GENERAL-ST	2,364,445.00	239,064.20	0.00	635,855.28	0.00	1,728,589.72	26.89
15-UTILITY BILLING	273,397.00	12,347.21	0.00	35,467.34	0.00	237,929.66	12.97
32-PUBLIC WORKS ADMIN-BT	377,178.00	14,970.18	0.00	55,820.01	9,890.26	311,467.73	17.42
33 -SANITATION -BT	2,078,660.00	171,073.59	0.00	347,388.06	3,628.00	1,727,643.94	16.89
34-WATER PLANT-ST	1,816,650.00	58,498.80	0.00	219,866.04	0.00	1,596,783.96	12.10
35-WASTEWATER PLANT-ST	1,037,000.00	21,494.03	0.00	104,529.49	0.00	932,470.51	10.06
36-LINE MAINTENANCE -BT	565,408.00	41,596.24	0.00	119,606.20	37,286.23	408,515.57	27.75
37 -LAKE CHICKASHA-C&R	27,950.00	3,084.21	0.00	6,839.32	0.00	21,110.68	24.47
38-BUILDING MAINTAENANCE	572,373.00	48,929.32	0.00	141,654.25	500.00	430,218.75	24.84
TOTAL EXPENDITURES	18,413,061.00	626,303.43	0.00	1,682,887.89	140,646.79	16,589,526.32	9.90
** REVENUE OVER (UNDER) EXPENDITURES **	0.00	561,324.75	0.00	1,522,344.74	(140,646.79)	(1,381,697.95)	0.00
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CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

39 -AIRPORT
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
RENT	88,400.00	5,671.00	0.00	17,013.00	0.00	71,387.00	19.25
GRANTS AND PROGRAMS	650,783.00	389,407.82	0.00	389,407.82	0.00	261,375.18	59.84
OIL & GAS	575,000.00	14,320.02	0.00	69,746.38	0.00	505,253.62	12.13
INTEREST	15,000.00	92.50	0.00	13,709.01	0.00	1,290.99	91.39
PRIOR YEAR FUND BALANCE C	817,778.00	0.00	0.00	0.00	0.00	817,778.00	0.00
TOTAL REVENUES	2,146,961.00	409,491.34	0.00	489,876.21	0.00	1,657,084.79	22.82
EXPENDITURE SUMMARY							
39-AIRPORT-BT	2,146,961.00	768,749.68	0.00	920,042.89	37,900.00	1,189,018.11	44.62
TOTAL EXPENDITURES	2,146,961.00	768,749.68	0.00	920,042.89	37,900.00	1,189,018.11	44.62
** REVENUE OVER (UNDER) EXPENDITURES	0.00 (	359,258.34)	0.00 (	430,166.68) (	37,900.00)	468,066.68	0.00

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

52 -CAPITAL PROJECTS FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
GRANTS AND PROGRAMS	150,000.00	0.00	0.00	0.00	0.00	150,000.00	0.00
OIL & GAS	25,000.00	1,290.43	0.00	5,685.00	0.00	19,315.00	22.74
INTEREST	15,000.00	98.04	0.00	3,577.05	0.00	11,422.95	23.85
PRIOR YEAR FUND BALANCE C	1,086,342.00	0.00	0.00	0.00	0.00	1,086,342.00	0.00
TOTAL REVENUES	1,276,342.00	1,388.47	0.00	9,262.05	0.00	1,267,079.95	0.73
	sat-aa	aaa	=				
EXPENDITURE SUMMARY							
CAPITAL PROJECTS	1,276,342.00	4,661.25	0.00	14,719.25	61,206.25	1,200,416.50	5.95
TOTAL EXPENDITURES *	1,276,342.00	4,661.25	0.00	14,719.25	61,206.25	1,200,416.50	5.95
** REVENUE OVER (UNDER) EXPENDITURES	0.00 (	3,272.78)	0.00 (	5,457.20) (	61,206.25)	66,663.45	0.00
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CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

53 -CIP -DEDICATED SALES TAX
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
TRANSFER OTHER FUNDS-EQU	2,525,000.00	215,113.89	0.00	644,919.46	0.00	1,880,080.54	25.54
INTEREST	7,500.00	343.94	0.00	5,297.00	0.00	2,203.00	70.63
PRIOR YEAR FUND BALANCE C	1,224,633.00	0.00	0.00	0.00	0.00	1,224,633.00	0.00
TOTAL REVENUES	3,757,133.00	215,457.83	0.00	650,216.46	0.00	3,106,916.54	17.31
EXPENDITURE SUMMARY							
53-DEDICATED SALE TAX-GG	3,757,133.00	96,500.00	0.00	289,189.88	0.00	3,467,943.12	7.70
TOTAL EXPENDITURES ***	3,757,133.00	96,500.00	0.00	289,189.88	0.00	3,467,943.12	7.70
** REVENUE OVER (UNDER) EXPENDITURES **	0.00	118,957.83	0.00	361,026.58	0.00	(361,026.58)	0.00

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

54 -STREET AND ALLEY FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
STATE TAX	30,000.00	2,462.12	0.00	7,093.50	0.00	22,906.50	23.65
OTHER TAX	150,000.00	10,325.99	0.00	30,769.37	0.00	119,230.63	20.51
GRANTS AND PROGRAMS	150,000.00	0.00	0.00	0.00	0.00	150,000.00	0.00
INTEREST	600.00	14.26	0.00	56.38	0.00	543.62	9.40
PRIOR YEAR FUND BALANCE C	335,293.00	0.00	0.00	0.00	0.00	335,293.00	0.00
TOTAL REVENUES	665,893.00	12,802.37	0.00	37,919.25	0.00	627,973.75	5.69
EXPENDITURE SUMMARY							
09-STREET & STORM	665,893.00	252,636.34	0.00	341,034.19	221,426.39	103,432.42	84.47
*** TOTAL EXPENDITURES ***	665,893.00	252,638.34	0.00	341,034.19	221,426.39	103,432.42	84.47
** REVENUE OVER (UNDER) EXPENDITURES **	0.00	(239,835.97)	0.00	(303,114.94)	(221,426.39)	524,541.33	0.00
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FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

56 -CEMETERY CARE
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
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REVENUE SUMMARY

CEMETERY	18,750.00	1,629.38	0.00	7,222.55	0.00	11,527.45	38.52
INTEREST	6,500.00	121.44	0.00	5,822.71	0.00	677.29	89.58
PRIOR YEAR FUND BALANCE C	349,750.00	0.00	0.00	0.00	0.00	349,750.00	0.00
TOTAL REVENUES	375,000.00	1,750.82	0.00	13,045.26	0.00	361,954.74	3.48
	=3=6=	=					

EXPENDITURE SUMMARY

06-CEMETERY MAINT.-C	375,000.00	0.00	0.00	202.16	0.00	374,797.84	0.05
TOTAL EXPENDITURES ***	375,000.00	0.00	0.00	202.16	0.00	374,797.84	0.05
			\$0=				

** REVENUE OVER (UNDER) EXPENDITURES ** ==-0.00 =====1,750.62 =====0.00 =====12,843.10 =====0.00 (12,843.10) --0.00.

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

61 -WATER METER FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
INTEREST	1,500.00	47.68	0.00	759.84	0.00	740.16	50.66
TOTAL REVENUES	1,500.00	47.68	0.00	759.84	0.00	740.16	50.66
EXPENDITURE SUMMARY							
36-LINE MAINTENANCE -BT	1,500.00	0.00	0.00	0.00	0.00	1,500.00	0.00
*** TOTAL EXPENDITURES *	1,500.00	0.00	0.00	0.00	0.00	1,500.00	0.00
-11523.							
** REVENUE OVER (UNDER) EXPENDITURES **	0.00	47.68	0.00	759.84	0.00	759.84)	0.00
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CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

64 -POLICE BOND FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
<u>REVENUE SUMMARY</u>							
POLICE FINES	238,000.00	17,981.64	0.00	52,096.10	0.00	185,903.90	21.89
MISC REVENUES	0.00	0.00	0.00	(10.00)	0.00	10.00	0.00
INTEREST	100.00	48.65	0.00	101.58	0.00	(1.58)	101.58
PRIOR YEAR FUND BALANCE C	23,500.00	0.00	0.00	0.00	0.00	23,500.00	0.00
TOTAL REVENUES	261,600.00	18,030.29	0.00	52,187.68	0.00	209,412.32	19.95
					vs.	=====	==
<u>EXPENDITURE SUMMARY</u>							
03-POLICE DEPARTMENT-PS	261,600.00	21,154.60	0.00	37,504.70	4,544.87	219,550.43	16.07
TOTAL EXPENDITURES **	261,600.00	21,154.60	0.00	37,504.70	4,544.87	219,550.43	16.07
		-a=-----				= = = s	
** REVENUE OVER (UNDER) EXPENDITURES **	0.00	3,124.31)	0.00	14,682.98	(4,544.87))	10,138.11)	0.00
	56951=	-----=====	-				

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

68 -WATER RESOURCE FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
<u>REVENUE SUMMARY</u>							
UTILITY SERVICE	75,000.00	6,123.00	0.00	22,745.40	0.00	52,254.60	30.33
INTEREST	1,000.00	62.80	0.00	2,109.71	0.00	(1,109.71)	210.97
PRIOR YEAR FUND BALANCE C	474,000.00	0.00	0.00	0.00	0.00	474,000.00	0.00
TOTAL REVENUES	550,000.00	6,185.80	0.00	24,855.11	0.00	525,144.89	4.52
<u>EXPENDITURE SUMMARY</u>							
68-WATER RESOURCES	550,000.00	(1.00)	0.00	26.04	0.00	549,973.96	0.00
TOTAL EXPENDITURES ***	550,000.00	(1.00)	0.00	26.04	0.00	549,973.96	0.00
1.60.96+3							
** REVENUE OVER (UNDER) EXPENDITURES	** 0.00	6,186.80	0.00	24,829.07	0.00	(24,829.07)	0.00

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

71 -COMBINED INSURANCE
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
INSURANCE	3,265,891.00	182,526.17	0.00	549,546.95	0.00	2,716,344.05	16.83
INTEREST	5,000.00	554.30	0.00	16,049.57	0.00	(11,049.57)	320.99
*** TOTAL REVENUES ***	3,270,891.00	183,080.47	0.00	565,596.52	0.00	2,705,294.48	17.29
EXPENDITURE SUMMARY							
71-COMBINED INSURANCE-CR	3,270,891.00	208,692.08	0.00	583,832.05	49,442.25	2,637,616.70	19.36
TOTAL EXPENDITURES ***	3,270,891.00	208,692.08	0.00	583,832.05	49,442.25	2,637,616.70	19.36
** REVENUE OVER (UNDER) EXPENDITURES **	0.00	(25,611.61)	0.00	(18,235.53)	(49,442.25)	67,677.78	0.00

CITY OF CHICKASHA
FINANCIAL STATEMENT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2020

72 -COMPENSATED ABSENCES FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 25.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
INSURANCE	110,194.00	9,182.84	0.00	27,548.44	0.00	82,645.56	25.00
INTEREST	50.00	9.10	0.00	17.76	0.00	32.24	35.52
TOTAL REVENUES	110,244.00	9,191.94	0.00	27,566.20	0.00	82,677.80	25.00
		=	--=	-----=bas			
EXPENDITURE SUMMARY							
72-COMPENSATED ABSENCES	110,244.00	13,984.25	0.00	14,485.56	0.00	95,758.42	13.14
*** TOTAL EXPENDITURES ***	110,244.00	13,984.25	0.00	14,485.58	0.00	95,758.42	13.14
		-----	.				
** REVENUE OVER (UNDER) EXPENDITURES	** 0.00 (4,792.31)	6=	0.00	13,080.62	0.00 (13,080.62)	0.00	
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City of
CHICKASHA

Meeting Type: City Council Agenda 10-19-2020

Meeting Date: 10/19/2020

Department: Fire Department

Agenda Item No. 7.a.

AGENDA ITEM: Discussion, consideration and possible action to authorize the purchase of (2) Stryker cots for an amount not to exceed \$31,000.00.

I. BACKGROUND/DESCRIPTION:

- Replaces 2 old power cots that maintenance and parts that are becoming expensive and/or obsolete
- City will be reimbursed for the purchases by the 522 Board
- The Capital Standardization Plan from the 522 Board requires all ambulances to be equipped with the same cots so that ambulances can be borrowed and interchangeable with other services

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

V. ATTACHMENTS:

1. Capital Standardization Plan

2. Chickasha_PP_2

GRADY EMERGENCY MEDICAL SERVICES CAPITAL STANDARDIZATION PLAN

PROVIDERS: CHICKASHA FIRE/EMS
RUSH SPRINGS FIRE/EMS
TUTTLE FIRE/EMS

All Capital Outlay purchases must meet or exceed Oklahoma State Department of Health Rules and Regulations and adhere to the accepted Capital Outlay Agreement.

The Grady EMS District will reimburse each Provider for Eligible Equipment purchases. The District's Board of Trustees will determine the total reimbursement they will allow for each item, and will remunerate up to that amount, but not exceed it.

The Provider may choose to deviate from Specifications. Provider will bear the expense of deviations, unless, an exception is granted by the Board of Trustees of the District.

ELIGIBLE EQUIPMENT:

1. AMBULANCE
 - A. Vendor – Mutually chosen by all Providers and the District
 - B. Base Unit: Per Specifications
 - C. Chassis – Provider Choice
 - D. New Unit or Rebuilt Unit
2. CARDIAC MONITOR
 - A. Vendor – Mutually chosen by all Providers and the District
 - B. New or Upgrade

3. PORTABLE VENTILATOR
 - A. Vendor – Mutually chosen by all Providers and the District
 - B. New or Upgrade
4. COT and COT LIFT
 - A. Vendor – Mutually chosen by all Providers and the District
 - B. New or Upgrade
5. STAIR CHAIR
 - A. Vendor – Mutually chosen by all Providers and the District
 - B. New or Upgrade

APPROVED:

GRADY EMS DISTRICT
BOARD OF TRUSTEES

DATE: October 19, 2017



ED COX
CHAIRMAN, BOARD OF TRUSTEES



Power-PRO Replacement

Quote Number: 10152748

Remit to:

Stryker Medical

P.O. Box 93308

Chicago, IL 60673-3308

Version: 1

Prepared For: CITY OF CHICKASHA EMS

Rep:

Heidi McGregor

Attn:

Email:

heidi.mcgregor@stryker.com

Phone Number:

Quote Date: 10/09/2020

Expiration Date: 01/07/2021

Delivery Address

Name: CITY OF CHICKASHA EMS

Account #: 1075100

Address: 1700 HARLEY DAY DR

CHICKASHA

Oklahoma 73018-1640

End User - Shipping - Billing

Name: CITY OF CHICKASHA EMS

Account #: 1075100

Address: 1700 HARLEY DAY DR

CHICKASHA

Oklahoma 73018-1640

Bill To Account

Name: CITY OF CHICKASHA EMS

Account #: 1075100

Address: 1700 HARLEY DAY DR

CHICKASHA

Oklahoma 73018-1640

Equipment Products:

#	Product	Description	Qty	Sell Price	Total
2.0	6506000000	Power-PRO XT	2	\$17,827.04	\$35,654.08
2.1	6085033000	PR Cot Retaining Post			
2.2	7777881669	3 Yr X-Frame Powertrain Wrnty			
2.3	7777881670	2 Yr Bumper to Bumper Warranty			
2.4	6506026000	Power Pro Standard Components			
2.5	6500001430	X-RESTRAINT PACKAGE			
2.6	0054030000	DOM SHIP (NOT HI, AK, PR, GM)			
2.7	650606160000	ONE PER ORDER, MANUAL, ENG OPT			
2.8	6085031000	Trendelenburg			
2.9	6506038000	Steer Lock Option			
2.10	6060036017	SAFETY HOOK, SHORT			
2.11	6506127000	Power-LOAD Compatible Option			
2.12	6500028000	120V AC SMRT Charging Kit			
2.13	6506041000	GREY XPS MATTRESS OPTION			
2.14	6506040000	XPS Option			
2.15	6085046000	Retractable Head Section O2			
2.16	0054200994	NO RUNNER			
2.17	6500315000	3 Stage IV Pole PR Option			
2.18	6506012003	STANDARD FOWLER			
2.19	639000010902	LABEL, WIRELESS			



Power-PRO Replacement

Quote Number: 10152748

Remit to: **Stryker Medical**

Version: 1

P.O. Box 93308

Prepared For: CITY OF CHICKASHA EMS

Chicago, IL 60673-3308

Attn:

Rep: Heidi McGregor

Email: heidi.mcgregor@stryker.com

Phone Number:

Quote Date: 10/09/2020

Expiration Date: 01/07/2021

#	Product	Description	Qty	Sell Price	Total
2.20	6500128000	Head End Storage Flat			
2.21	6500147000	Equipment Hook			
Equipment Total:					\$35,654.08

Trade In Credit:

Product	Description	Qty	Credit Ea.	Total Credit
TIN-PRO-PROXT	Trade-In Pwr-PRO to Pwr-ProXT	2	-\$2,500.00	-\$5,000.00

Price Totals:

Grand Total: \$30,654.08

Prices: In effect for 60 days.

Terms: Net 30 Days

Ask your Stryker Sales Rep about our flexible financing options.

AUTHORIZED CUSTOMER SIGNATURE

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.

Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

Terms: Net 30 days. FOB origin. A copy of Stryker Medical's standard terms and conditions can be obtained by calling Stryker Medical's Customer Service at 1-800-Stryker.

In the event of any conflict between Stryker Medical's Standard Terms and Conditions and any other terms and conditions, as may be included in any purchase order or purchase contract, Stryker's terms and conditions shall govern.

Cancellation and Return Policy: In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.



City of
CHICKASHA

Meeting Type: City Council Agenda 10-19-2020

Meeting Date: 10/19/2020

Department: Community Development

Agenda Item No. 7.b.

AGENDA ITEM: Consideration, discussion and possible action to release liens on 706 S 9th.

I. BACKGROUND/DESCRIPTION:

- 706 S 9th is being sold to new Ownership. These 3 liens were found during the sales process
- These are all notices of Lien which the statute of limitations has expired but remained with the County Clerk. These do not have an amount because they are only Notices.
- Notice of Dilapidation and Lien from March 1, 2005.
- Notice of Lien on July 17, 2015.
- Notice of Lien on September 16, 2015.

II. RECOMMENDED ACTION:

Staff recommends releasing lien and authorizing City Manager to execute any necessary documents.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 19, 2020	(From)		

V. ATTACHMENTS:

1. 706 s 9th

NOTICE OF DILAPIDATION AND LIEN

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that, at a hearing held on **March 1, 2005** the City of Chickasha made a determination that there are **dilapidated structure** on the following described real property that must be torn down and removed.



706 S 9th, E 90' of N 37.5' Lot 2 Blk 165 Chickasha-OT

The City of Chickasha made the following findings at the **March 1, 2005** hearing:

1. **Richmont Development** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as:
706 S 9th, E 90' of N 37.5' Lot 2 Blk 165 Chickasha-OT
2. The structures located on the Property, through neglect or injury lack necessary repairs or are otherwise in a state of decay or partial ruin to such an extent that the structures are a hazard to the health, safety, or welfare of the general public and are therefore "dilapidated structures" as that term is defined in 11 O.S. Supp. 1997, 22-112.
3. The detriment created by the structures on the Property cannot be remedied by boarding and securing of the structures, the property would be benefited by the removal of such conditions, and the dilapidated structures should be torn down and removed.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE DESTRUCTION AND REMOVAL COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.

CITY OF CHICKASHA

Juliana Buckmaster
Juliana Buckmaster
Code Enforcement



Subscribed and sworn to before me this

March 17, 2005

My Commission expires

9-15-08

Carol J. Howard
NOTARY PUBLIC

04008397



City of Chickasha

Code Enforcement

CITY OF CHICKASHA NOTICE OF LIEN



Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that on 7/17/2015 the City of Chickasha made a determination that there are Weeds/Grass on the following described real property that must be removed.

**E 90' OF N 37.5' LOT 2 BLK 165 CHICKASHA-OT
706 S. 9th**

The City of Chickasha made the following findings based on an inspection:

1. **Richmont Development of Oklahoma, Inc.** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as **E 90' OF N 37.5' LOT 2 BLK 165 CHICKASHA-OT**
2. The accumulation of trash or the growth of weeds and grass, or the open unsecure structures have caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed of all high grass and weeds, cleaned of all trash, tree limbs, debris, etc. and/or boarded and secured.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.

CITY OF CHICKASHA

Reshelle Pettit
Reshelle Pettit
Code Enforcement



Subscribed and sworn to before me this 24th Day of July, 2015

My Commission expires: 10-15-2018

Kay Perry
NOTARY PUBLIC



City of Chickasha

Code Enforcement

CITY OF CHICKASHA NOTICE OF LIEN

1-2015-018887 Book 4981 Pg: 591
09/28/2015 9:19 am Pg 0591-0591
Fee: \$ 0.00 Doc: \$ 0.00
Sharon Shoemaker - Grady County Clerk
State of Oklahoma

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that on **9/16/2015** the City of Chickasha made a determination that there are **Weeds/Grass** on the following described real property that must be removed.

**E 90' OF N 37.5' LOT 2 BLK 165 CHICKASHA-OT
706 S. 9th**

The City of Chickasha made the following findings based on an inspection:

1. **Richmont Development of Oklahoma, Inc.** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as **E 90' OF N 37.5' LOT 2 BLK 165 CHICKASHA-OT**
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3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed of all high grass and weeds, cleaned of all trash, tree limbs, debris, etc. and/or boarded and secured.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.

CITY OF CHICKASHA

Reshelle Pettit
Reshelle Pettit
Code Enforcement



Subscribed and sworn to before me this 17th Day of Sept., 2015

My Commission expires: 10-15-2018

Kay Perry
NOTARY PUBLIC



City of
CHICKASHA

Meeting Type: City Council Agenda 10-19-2020

Meeting Date: 10/19/2020

Department: Administration

Agenda Item No. 7.c.

AGENDA ITEM: Discussion, consideration and possible action to approve Ordinance 2020-13, an Ordinance of the Mayor and Council of the City of Chickasha, Grady County, State of Oklahoma, amending the code of ordinances of the City of Chickasha by replacing Chapter 10, Article 5, Fair Housing, in its entirety to conform to updated State and Federal laws; declaring repealer; providing severability thereof; and publish by Title only pursuant to 11 O.S. Section 14-107.

I. BACKGROUND/DESCRIPTION:

- During closeout of the CDBG grant staff discovered that we need an ordinance for Fair Housing.
- Adoption of this ordinance is required for all future CDBG grants.
- This ordinance brings us to current federal guidelines.

II. RECOMMENDED ACTION:

Staff recommends adoption of the Ordinance 2020-13 as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Leasa Furr, Asst. City Manager	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT

Meeting Date: October 19, 2020	(From)	
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V. ATTACHMENTS:

1. Ord. 2020-13 Amending Chapter 24 adding Article IV

ORDINANCE NO. 2020-13

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING CHAPTER 24 OF THE CHICKASHA CODE OF ORDINANCES, BY ADDING A NEWLY CREATED ARTICLE IV ENTITLED “FAIR HOUSING OPPORTUNITIES” IN ITS ENTIRETY TO PROVIDE FOR NEWLY ESTABLISHED POLICIES, PRACTICES, ADMINISTRATION, ENFORCEMENT AND PENALTIES AS SET FORTH HEREIN; PROVIDING FOR CODIFICATION; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY, AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, STATE OF OKLAHOMA:

SECTION I. Chickasha City Code of Ordinances; Chapter 24, Article IV, Fair Housing is hereby created and shall henceforth read as follows:

FAIR HOUSING OPPORTUNITIES

I. Policy

It is the policy of the **City of Chickasha** to provide, within constitutional limitations, for fair housing throughout the **City of Chickasha**.

II. Definitions

- A. Dwelling means any building, structure or portion thereof which is occupied as or designed or intended for occupation as a residence by one or more families and any vacant land which is offered for sale or lease for the construction or location thereon of any such building, structure or portion thereof.
- B. Family includes a single individual.
- C. Person includes one or more individuals, corporations, partnerships, associations, labor organizations, legal representatives, mutual companies, joint-stock companies, trusts, unincorporated organizations, trustees in bankruptcy, receivers and fiduciaries.
- D. To rent includes to lease, to sublease, to let or otherwise to grant for a consideration the right to occupy premises owned by the occupant.
- E. Discriminatory housing practices means an act that is unlawful under sections IV, V, and VI.

III. Unlawful Practices

Subject to the provisions of subsection B and Section VII, the prohibitions against discrimination in the sale or rental of housing set forth in Section III shall apply to:

A. All dwellings except as exempted by subsection B.

B. Nothing in Section IV shall apply to :

1. Any single-family house sold or rented by an owner, provided that such private individual owner does not own more than three such single-family houses at any one time; provided further that, in the case of the sale of any such single-family house by a private individual owner not residing in such house at the time of such sale or who was not the most recent resident of such house prior to such sale, the exemption granted by this subsection shall apply only with respect to one such sale within any twenty-four month period: provided further that such bona fide private individual owner does not own any interest in, nor is there owned or reserved on his behalf, under any express or voluntary agreement, title to or any right to all or a portion of the proceeds from the sale or rental of any such single-family house shall be excepted from the application of this Title only if such house is sold or rented:
 - a. Without the use in any manner of the sales or rental facilities or the sales or rental services of any real estate broker, agent or salesman or of such facilities or services of any person in the business of selling or renting dwellings or of any employee or agent of any such facilities or services of any person in the business of selling or renting dwellings or of any employee or agent of any such broker, agent, salesman or person; and
 - b. Without the publication, posting or mailing, after notice, of any advertisement or written notice in violation of Section IV.C of this policy. However, nothing in this provision shall prohibit the use of attorney's, escrow agents, abstractors, title companies and other such professional assistance as is necessary to perfect or transfer the title; or
2. Rooms or units in dwellings containing living quarters occupied or intended to be occupied by no more than four families living independently of each other, if the owner actually maintains and occupies one such living quarters as his residence.

C. For the purposes of subsection B, a person shall be deemed to be in the business of selling or renting dwellings if:

1. He has, within the preceding twelve months, participated as principal in three or more transactions involving the sale or rental of any dwelling or any interest therein;
2. He has, within the preceding twelve months, participated as an agent, other than in the sale of his own personal residence, in providing sales or rental facilities or sales or rental services in two or more transactions involving the sale or rental of any dwelling or any interest therein;

3. He is the owner of any dwelling designed or intended for occupancy by, or occupied by, five or more families.

IV. Discrimination in the Sale or Rental of Housing

As made applicable by Section III and except as exempted by Sections III.B and VII, it shall be unlawful:

- A. To refuse to sell or rent after the making of a bona fide offer or to refuse to negotiate for the sale or rental of or otherwise make unavailable or deny a dwelling to any person because of race, sex, color, religion, national origin, disability, familial status, sexual orientation, gender identity, or any other characteristic protected by Federal Law.
- B. To discriminate against any person in the terms, conditions or privileges of sale or rental of a dwelling on in the provision of services or facilities in connection therewith because of race, sex, color, religion, national origin, disability, familial status, sexual orientation, gender identity, or any other characteristic protected by Federal Law.
- C. To make, print or publish or cause to be made, printed or published notice, statement or advertisement with respect to the sale or rental of a dwelling that indicates any preference, limitation or discrimination based on race, sex, color, religion, national origin, disability, familial status, sexual orientation, gender identity, or any other characteristic protected by Federal Law, or an intention to make any such preference, limitation or discrimination.
- D. To represent to any person because of race, sex, color, religion, national origin, disability or familial status, sexual orientation, gender identity, or any other characteristic protected by Federal Law, that any dwelling is not available for inspection, sale or rental when such dwelling is, in fact, so available.
- E. To induce or attempt to induce any person to sell or rent any dwelling, for profit, by representations regarding the entry or prospective entry into the neighborhood of a person or persons of a particular race, sex, color, religion, national origin, disability, familial status, sexual orientation, gender identity, or any other characteristic protected by Federal Law.

V. Discrimination in Financing or Housing

It shall be unlawful for any bank, building and loan association, insurance company or other corporation, association, firm or enterprise whose business consists in whole or in part in the making of commercial real estate loans to deny a loan or other financial assistance to a person applying therefore for the purpose of purchasing, constructing, improving, repairing, or maintaining a dwelling or to discriminate against him in the fixing of the amount, interest rate, duration or other terms or conditions of such loan or other financial assistance because of race, sex, color, religion, national origin, disability, familial status, sexual orientation, gender identity, or any other characteristic protected by Federal Law, of such person or of any person associated with him in connection with such loan or other financial assistance or the purposes of such loan or other financial assistance or of the present or prospective owners, lessees, tenants or occupants of the dwelling or dwellings in relation to which such

loan or other financial assistance is to be made or given, provided that nothing contained in this section shall impair the scope or effectiveness of the exception contained in Section III.B.

VI. Discrimination in the Provision of Brokerage Services

It shall be unlawful to deny any person access to or membership or participation in any multiple-listing service, rental or facility relating to the business of selling or renting dwellings or to discriminate against him in the terms or conditions of such access, membership or participation on account of race, sex, color, religion, national origin, disability, familial status, sexual orientation, gender identity, or any other characteristic protected by Federal Law.

VII. Exemption

Nothing in this Policy shall prohibit a religious organization, association or society or any non-profit institution or organization operated, supervised or controlled by or in conjunction with a religious organization, association or society from limiting the sale, rental or occupancy of dwellings which it owns or operates for other than a commercial purpose to persons of the same religion or from giving preference to such persons, unless membership in such religion is restricted on account of race, sex, color, national origin, disability, familial status, sexual orientation, gender identity, or any other characteristic protected by Federal Law. Nor shall anything in this Policy prohibit a private club, not, in fact, open to the public which, as an incident to its primary purpose or purposes, provides lodgings which it owns or operates for other than a commercial purpose, from limiting the rental or occupancy of such lodgings to its members or from giving preference to its members.

VIII. Administration

- A. The authority and responsibility for administering this policy shall be in the Fair Housing Officer for the **City of Chickasha**.
- B. The Fair Housing Officer may delegate any of these functions duties and powers to employees of the **City** or to boards of such employees, including functions, duties and powers, with respect to investigating, conciliating, hearing, determining, ordering, certifying, reporting or otherwise acting as to any work, business or matter under this Policy. The Fair Housing Officer shall, by rule, prescribe such rights of appeal from the decisions of his hearing examiners to other hearing examiners or to other officers in the **City**, to boards of officers or to himself, as shall be appropriate and in accordance with law.
- C. All executive departments and agencies shall administer their programs and activities relating to housing and urban development in a manner to affirmatively further the purposes of the policy and shall cooperate with the Fair Housing Officer to further such purposes.

IX. Education and Conciliation

Immediately after the enactment of this Policy, the Fair Housing Officer shall commence such educational and conciliatory activities as will further the purposes of this policy. He shall call conferences of persons in the housing industry and other interested parties to acquaint them with the provisions of this policy and his suggested means of implementing it and shall endeavor, with their advice, to work out programs of voluntary compliance and of enforcement.

X. Enforcement

- A. Any person who claims to have been injured by a discriminatory housing practice or who believes that he will be irrevocably injured by a discriminatory housing practice that is about to occur (hereafter "person aggrieved") may file a complaint with the Fair Housing Officer. Complaints shall be in writing and shall contain such information and be in such form as the Fair Housing Officer requires. Upon receipt of such a complaint, the Fair Housing Officer shall furnish a copy of the same to the person or persons who allegedly committed or are about to commit the alleged discriminatory housing practice. Within thirty days after receiving a complaint or within thirty days after the expiration of any period of reference under subsection C, the Fair Housing Officer shall investigate the complaint and give notice in writing to the person aggrieved whether he intends to resolve it. If the Fair Housing Officer decides to try to eliminate or correct the alleged discriminatory housing practice by informal methods of conference, conciliation, and persuasion, nothing said or done in the course of such informal endeavors may be made public or used as evidence in a subsequent proceeding under this policy without the written consent of the persons concerned. Any employee of the Fair Housing Officer who shall make public any information in violation of this provision shall, upon conviction, be fined not more than \$100 or imprisoned not more than 10 days.
- B. A complaint under subsection A shall be filed within 180 days after the alleged discriminatory housing practice occurred. Complaints shall be in writing and shall state the facts upon which the allegations of a discriminatory housing practice are based. Complaints may be reasonably and fairly amended at any time. A respondent may file an answer to the complaint against him and, with the leave of the Fair Housing Officer which shall be granted whenever it would be reasonable and fair to do so, may amend his answer at any time. Both complaints and answers shall be verified.

- C. If, within thirty days after a complaint is filed with the Fair Housing Officer, the Fair Housing Officer has been unable to obtain voluntary compliance with this policy, the person aggrieved may, within thirty days thereafter, file a complaint with the Secretary of the Department of Housing and Urban Development. The Fair Housing Officer will assist in this filing.
- D. If the Fair Housing Officer has been unable to obtain voluntary compliance within thirty days of the complaint, the person aggrieved may, within thirty days thereafter, commence a civil action in any appropriate court against the respondent named in the complaint to enforce the rights granted or protected by this Policy insofar as such rights relate to the subject of the complaint. If the court finds that a discriminatory housing practice has occurred or is about to occur, the court may enjoin the respondent from engaging in such practice or order such affirmative action as may be appropriate.
- E. In any proceedings brought pursuant to this section, the burden of proof shall be on the complainant.
- F. Whenever an action by an individual shall come to trial, the Fair Housing Officer shall immediately terminate all efforts to obtain voluntary compliance.

XI. Investigations, Subpoenas, Giving of Evidence

- A. In conducting an investigation, the Fair Housing Officer shall have access at all reasonable times to premises, records, documents, individuals and other evidence or possible sources of evidence and may examine, record and copy such materials and take and record the testimony or statement of such persons as are reasonably necessary for the furtherance of the investigation; provided, however, that the Fair Housing Officer first complies with the provisions of the Fourth Amendment relating to unreasonable searches and seizures. The Fair Housing Officer may issue subpoenas to compel his access to or the production of such materials or the appearance of such persons and may issue interrogatories to a respondent to the same extent and subject to the same limitations as would apply if the subpoenas or interrogatories were issued or served in aid of a civil action in the United States District Court for the district in which the investigation is taking place. The Fair Housing Officer may administer oaths.
- B. Upon written application to the Fair Housing Officer, a respondent shall be entitled to the issuance of a reasonable number of subpoenas by and in the name of the Fair Housing Officer to the same extent and subject to the same limitations as subpoenas issued by the Fair Housing Officer himself. Subpoenas issued at the request of a respondent shall show on their face the name and address of such respondent and shall state that they were issued at his request.
- C. Witnesses summoned by subpoenas of the Fair Housing Officer shall be entitled to the same witness and mileage fees as are witnesses in proceedings in United States District Courts. Fee payable to a witness summoned by a subpoena issued at the request of a respondent shall be paid by him. Within five days after service of a subpoena upon any person, such person may petition the Fair Housing Officer to revoke or modify the subpoena. The Fair Housing Officer shall grant the petition if he finds that the subpoena requires appearance or attendance at an unreasonable time or place, that it requires production of evidence which does not relate to any matter under investigation, that it

does not describe with sufficient particularity the evidence to be produced, that compliance would be unduly onerous or for other good reason.

- D. In case of contumacy or refusal to obey a subpoena, the Fair Housing Officer or other person at whose request it was issued may petition for its enforcement in the Municipal or State Court for the District in which the person to who the subpoena was addressed resides, was served or transacts business.
- E. Any person who willfully fails or neglects to attend and testify or to answer any lawful inquiry or to produce records, documents or other evidence, if in his power to do so, in obedience to the subpoena or lawful order of the Fair Housing Officer shall be fined not more than **\$100** or imprisoned not more than **10 days**, or both. Any person who, with intent to mislead the Fair Housing Officer, shall make or cause to be made any false entry or statement of fact in any report, account, record or other document submitted to the Fair Housing Officer pursuant to his subpoena or other order or shall willfully neglect or fail to make or cause to be made full, true and correct entries in such reports, accounts, records or other documents or shall willfully mutilate, alter or by any other means falsify any documentary evidence shall be fined not more than **\$100** or imprisoned not more than **10 days**, or both.
- F. The **City's Attorney** shall conduct all litigation in which the Fair Housing Officer participates as a party or as amicus pursuant to this Ordinance.

XII. Enforcement by Private Persons

- A. The rights granted herein by Sections III, IV, V, and VI may be enforced by civil actions in State or local courts of general jurisdiction. A civil action shall be commenced within 180 days after the alleged discriminatory housing practice occurred; provided, however, that the court shall continue such civil case brought pursuant to this Section or Section X.D from time to time before bringing it to trial if the court believes that the conciliation efforts of the Fair Housing Officer are likely to result in satisfactory settlement of the discriminatory housing practice complained of in the complaint made to the Fair Housing Officer and which practice forms the basis for the action in court; and provided, however, that any sale, encumbrance or rental consummated prior to the issuance of any court order issued under the authority of this Policy and involving a bona fide purchaser, encumbrancer or tenant, without actual notice of the existence of the filing of a complaint or civil action under the provisions of this Policy, shall not be affected.
- B. The court may grant as relief, as it deems appropriate, any permanent or temporary injunction, temporary restraining order or other order and may award to the plaintiff actual damages and not more than **\$1,000** punitive damages, together with court costs and reasonable attorney's fees in the case of a prevailing plaintiff, provided that the said plaintiff, in the opinion of the court, is not financially able to assume said attorney's fees.

XIII. Interference, Coercion or Intimidation

It shall be unlawful to coerce, intimidate, threaten or interfere with any person in the exercise or enjoyment of or on account of his having exercised or enjoyed or on account of his having aided or encouraged any other person in the exercise or enjoyment of any right granted or protected by Sections III, IV, V, or XI. This Section may be enforced by appropriate civil action.

XIV. Separability of Provisions

If any provision of this Policy or the application thereof to any person or circumstance is held invalid, the remainder of the Policy and the application of the provision to other persons not similarly situated or to other circumstances shall not be affected thereby.

XV. Prevention of Intimidation in Fair Housing Cases

Whoever, whether or not acting under color of law, by force or threat of force, willfully injures, intimidates or interferes with or attempts to injure, intimidate or interfere with:

- A. Any person because of his race, sex, color, religion, national origin, disability, familial status, sexual orientation, gender identity, or any other characteristic protected by Federal Law, and because he is or has been selling, purchasing, renting, financing, occupying or contracting or negotiating for the sale, purchase, rental, financing or occupation of any dwelling or applying for or participating in any service, organization or facility relating to the business of selling or renting dwellings; or
- B. Any person because he is or has been or in order to intimidate such person or any other person or class of persons from:
 - 1. Participating without discrimination on account of race, sex, color, religion, national origin, disability, familial status, sexual orientation, gender identity, or any other

characteristic protected by Federal Law, in any of the activities, services, organizations or facilities described in subsection XV.A; or

2. Affording another person or class of persons opportunity or protection so to participate.

C. Any citizen because he is or has been or in order to discourage such citizen or any other citizen from lawfully aiding or encouraging other persons to participate, without discrimination on account of race, sex, color, religion, national origin, disability, familial status, sexual orientation, gender identity, or any other characteristic protected by Federal Law, in any of the activities, services, organizations or facilities described in subsection XV.A or from participating lawfully in speech or peaceful assembly opposing any denial of the opportunity to so participate shall be fined not more than **\$100** or imprisoned not more than **10 days**, or both; and if bodily injury results, shall be fined not more than **\$100** or imprisoned not more than **10 days**, or both; and if death results, shall be subject to imprisonment for any term of years or for life.

SECTION II. Repealer. All ordinances or parts thereof which are inconsistent with this Ordinance are repealed upon the effective date of this Ordinance.

SECTION III. Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the remaining portions of this Ordinance.

SECTION IV. Emergency. It being immediately necessary for the preservation of the public, health, peace, and safety of the City of Chickasha and the inhabitants thereof, an emergency is hereby declared to exist by reason whereof this Ordinance shall be in full force and effect immediately from and after its passage, approval as provided by law.

Adopted and approved this 19th day of October, 2020.

ATTESTED:

Chris Mosley, Mayor

Susan M. McDaniel, City Clerk

(S E A L)



City of
CHICKASHA

Meeting Type: City Council Agenda 10-19-2020

Meeting Date: 10/19/2020

Department: Administration

Agenda Item No. 7.d.

AGENDA ITEM: Discussion, consideration, and possible action to pass the Emergency Clause of Ordinance 2020-13.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve Emergency Clause of Ordinance 2020-13.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Leasa Furr, Asst. City Manager	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 19, 2020	(From)		

V. ATTACHMENTS: