

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, NOVEMBER 2, 2020, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Thursday, October 29, 2020.



Susan M. McDaniel

Sworn to and subscribed before me on this the day 29th day of October, 2020.

My Commission Expires:10-1-2022



Notary Commission
14008829

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING
CITY HALL COUNCIL CHAMBERS
117 NORTH FOURTH STREET
CHICKASHA, OKLAHOMA 73018

TIME OF MEETING
6:30 PM

DATE OF MEETING
NOVEMBER 2, 2020

1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications.**
 - a. Presentation of Retirement Watch by Mayor Chris Mosley to David Wright - Chickasha Fire Department.
4. **Consent Docket:**
 - a. Acceptance of the Minutes of the October 19, 2020 regular meeting.
 - b. Acceptance of Claims List.
 - c. Acceptance of the meeting dates and employee holidays for calendar year 2021 for the Chickasha City Council, Chickasha Municipal Authority, Chickasha Municipal Airport Authority, and various Boards, Commissions, and Committees.
5. **Discussion/Approval of Items Removed from Consent Docket:**

6. Discussion and Consideration

- a. Public hearing for a Use on Review for a Home Occupation at 308 Flanders Drive.
- b. Discussion, consideration and possible action to approve Ordinance No. 2020-14 - Use on Review 308 Flanders.
- c. Discussion, consideration and possible action to approve amnesty for library fines
- d. Discussion, consideration and possible action to release abatement liens on 1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT
- e. Discussion, consideration and possible action to release liens for 1400 Stewart, All Lot 22 Blk 6 Ireton Addn.

7. Executive Session:

8. Motion to Adjourn.



City of
CHICKASHA

Meeting Type: City Council Agenda 11-2-2020

Meeting Date: 11/2/2020

Department: City Clerk

Agenda Item No. 3.a.

AGENDA ITEM: Presentation of Retirement Watch by Mayor Chris Mosley to David Wright - Chickasha Fire Department.

I. BACKGROUND/DESCRIPTION:

David Wright has been employed with the City of Chickasha for 38 years with the Chickasha Fire Department.

David came to work for the City in May of 1981 as a Rookie Firefighter. In October of 1993, David was promoted to Driver. He was then promoted to Captain in June of 2003.

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: November 2, 2020	(From)		

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: City Council Agenda 11-2-2020

Meeting Date: 11/2/2020

Department: City Clerk

Agenda Item No. 4.a.

AGENDA ITEM: Acceptance of the Minutes of the October 19, 2020 regular meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Minutes of the October 19, 2020 regular meeting.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: November 2, 2020	(From)		

V. ATTACHMENTS:

1. City 10-19-2020

October 19, 2020

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 19th day of October 2020 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Mosley called the meeting to order at 6:30 p.m.

ITEM 1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance**

MAYOR AND COUNCIL

PRESENT: Chris Mosley, Mayor
 Kimberly Loggins, Vice-Mayor
 Jim Hopkins
 Oscar Nelson
 David Sikes
 ClarkVanDyck
 Brian Gerdes
 R. P. Ashanti-Alexander

ABSENT: Zachary Grayson

STAFF

PRESENT: John Noblitt, City Manager
 Amanda Mullins, City Attorney
 Leasa Furr, Asst. City Manager
 Susan McDaniel, City Clerk
 Kathryn Rowell, Police Chief
 Shae Mortimer, Marketing & Civic Engagement Manager
 Tony Samaniego, Deputy Fire Chief
 Jim Cowan, EDC

Council Member Ashanti-Alexander gave the invocation and Council Member Sikes lead the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

ITEM 3. **Council Communications.**

3.a **USW Report – Water Quality.** Aaron Voss gave a presentation.

ITEM 4. **Consent Docket: ITEM 4a through ITEM 4d.**

ITEM 4a. **Acceptance of the minutes of the October 5, 2020 regular meeting.**

ITEM 4b. **Acceptance of Claims Lists.**

ITEM 4c. **Acceptance of Financials for September 2020.**

*Motion by Council Member Hopkins, second by Council Member Ashanti-Alexander to approve the Consent Docket: ITEM 4a thru Item 4c.

Roll call vote:

Ayes:” Hopkins, Nelson, VanDyck, Gerdes, Ashanti-Alexander, Sikes, Loggins and Mosley.

“Nays:” None

“Abstain:” None

Motion carried. 8-0

ITEM 5. **Discussion/Approval of Items Removed from Consent Docket:**

No Action Taken.

ITEM 6. **No Items.**

ITEM 7. **Consideration and Discussion Items:**

ITEM76a. **Discussion, consideration and possible action to authorize the purchase of (2) Stryker cots for an amount not to exceed \$31,000.00.**

*Motion by Council Member Ashanti-Alexander, second by Council Member Loggins to authorize the purchase of (2) Stryker cots for an amount not to exceed \$31,000.00.

Roll call vote:

“Ayes:” Gerdes, Sikes, VanDyck, Ashanti-Alexander, Hopkins, Nelson, Loggins and Mosley.

“Nays:” None.

“Abstain:” None.

Motion carried. 8-0

ITEM 7b. **Discussion, consideration and possible action to release liens on 706 S. 9th.**

*Motion by Council Member Sikes and second by Council Member Hopkins to authorize the release of liens on 706 S. 9th.

Roll call vote:

“Ayes:” Ashanti-Alexander, Sikes, Hopkins, Nelson, Loggins, Gerdes, VanDyck and Mosley.
“Nays:” None.
“Abstain:” None.
Motion carried. 8-0

ITEM 7c. Discussion, consideration and possible action to approve Ordinance 2020-13, an Ordinance of the Mayor and Council of the City of Chickasha, Grady County, State of Oklahoma, amending the code of ordinances of the City of Chickasha by replacing Chapter 10, Article 5, Fair Housing, in its entirety to confirm to updated State and Federal Laws; declaring repeal; provoding severability thereof; declaring an emergency; and publish by Title only pursuant to 11 O.S. Section 14-107.

*Motion by Council Member Loggins and second by Council Member Hopkins to adopt Ordinance 2020-13 as presented.

Roll call vote:

“Ayes:” Ashanti-Alexander, Hopkins, Nelson, Sikes, VanDyck, Loggins, Gerdes and Mosley.
“Nays:” None.
“Abstain:” None.
Motion passed. 8-0

ITEM 7d. Discussion, consideration and possible action to pass the Emergency Clause of Ordinance 2020-13.

*Motion by Council Member Loggins and second by Council Member Ashanti-Alexander to pass the Emergency Clause of Ordinance 2020-13.

Roll call vote:

“Ayes:” Sikes, Gerdes, VanDyck, Loggins, Ashanti-Alexander, Hopkins, Nelson and Mosley.
“Nays:” None.
“Abstain:” None.
Motion passed. 8-0

City Council Meeting 10-19-2020
6:30 p.m.

ITEM 8 Adjournment:

Motion by Council Member Ashanti-Alexander and second by Council Member Loggins to adjourn the meeting.

Meeting adjourned.

TIME: 7:42 P.M.

Chris Mosley, Mayor

ATTEST:

Susan M. McDaniel, City Clerk

Approved this 2nd day of November 2020.



City of
CHICKASHA

Meeting Type: City Council Agenda 11-2-2020

Meeting Date: 11/2/2020

Department: Finance

Agenda Item No. 4.b.

AGENDA ITEM: Acceptance of Claims List.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Claims List

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Leasa Furr, Asst. City Manager	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: November 2, 2002	(From)		

V. ATTACHMENTS:

1. November 2, 2020 Claims List

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
ADMINISTRATION	GENERAL FUND	CARD SERVICES CENTER	CARD SERVICES CENTER	680.59
		AT&T MOBILITY	AT&T MOBILITY	240.24
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/SINGLE	15.10
			BU6U/EMPLOYEE ONLY	191.26
			BU6U/EMPLOYEE ONLY	191.26
			BU6U/EE & FAMILY	1,273.84
			BU6U/EE & FAMILY	1,273.84
		OKLAHOMA MUNICIPAL RETIRE	OMRF2	780.77
			OMRF	321.03
			OMRF	325.96
		TRANSFER ACCOUNT	FICA	537.36
			MEDICARE	125.68_
			TOTAL:	6,175.79
FIRE ADMINISTRATION	GENERAL FUND	SW PLUS	COPY PAPER	68.16
			ENMOTION TOWEL	66.40
			KITCHEN TOWEL	24.98
			STRIDE J-FILL	217.01
			J-FILL GLASS CLEANER	69.62
			FLOOR DISINFECTANT	210.00
		FUELMAN	FUELMAN	764.06
		AT&T MOBILITY	AT&T MOBILITY	41.23
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/FAMILY	101.88
			BU6U/EE & FAMILY	1,273.84
			BU6U/EE & FAMILY	1,273.84
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	412.40
		OKLAHOMA MUNICIPAL RETIRE	OMRF	93.31
			OMRF	93.31
		CENTERPOINT ENERGY	CENTERPOINT ENERGY	183.59
		TRANSFER ACCOUNT	FICA	48.19
			MEDICARE	51.28_
			TOTAL:	5,094.98
POLICE ADMINISTRATION	GENERAL FUND	FUELMAN	FUELMAN	50.54
		GRADY COUNTY LAW ENFORCEMENT CENTER	SEPTEMBER JAIL FEES	1,136.00
		CKENERGY ELECTRIC COOPERATIV	CKENERGY ELECTRIC COOPERAT	71.70
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/EE & SPOUSE	62.88
			DELTA DENTAL/EE & SPOUSE	62.88
			BU6V/EE & SPOUSE	402.44
			BU6V/EE & SPOUSE	402.44
			BU6U/EMPLOYEE ONLY	382.52
			BU6U/EMPLOYEE ONLY	382.52
		DEHART AIR CONDITIONING AND ELECTRONIC	NEW AC UNIT SERVER ROOM	3,575.00
		OKLAHOMA POLICE PENSION &	POLICE PENSION	400.00
		OKLAHOMA MUNICIPAL RETIRE	OMRF	527.74
			OMRF	529.16
		TRANSFER ACCOUNT	FICA	522.53
			MEDICARE	122.20
		GRADY MEMORIAL HOSPITAL	BLOOD KIT	23.00
			BLOOD KIT	23.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			BLOOD KIT-	23.00
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	40.88
			UNIFIRST HOLDINGS, L.P.	5.01
			TOTAL:	8,775.64
CEMETERY SERVICES	GENERAL FUND	AT&T MOBILITY	AT&T MOBILITY	544.14
		OKLAHOMA ELECTRIC COOP	OKLAHOMA ELECTRIC COOP	77.55
			TOTAL:	621.69
HUMAN RESOURCES	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/FAMILY	50.94
			DELTA DENTAL/FAMILY	50.94
			BU6U/EE & FAMILY	636.92
			BU6U/EE & FAMILY	636.92
		OKLAHOMA MUNICIPAL RETIRE	OMRF	108.93
			OMRF	109.61
		TRANSFER ACCOUNT	FICA	60.37
			MEDICARE	14.12
			TOTAL:	1,668.75
LIBRARY	GENERAL FUND	WTCOX SUBSCRIPTIONS INC	MAGAZINE SUBSCRIPTIONS	951.19
		AT&T MOBILITY	AT&T MOBILITY	56.31
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	30.20
			DELTA DENTAL/SINGLE	30.20
			DELTA DENTAL/EE & SPOUSE	62.88
			DELTA DENTAL/EE & SPOUSE	62.88
			BU6V/EE & CHILD (REN)	300.99
			BU6V/EE & CHILD (REN)	300.99
			BU6V/EMPLOYEE ONLY	166.30
			BU6V/EMPLOYEE ONLY	166.30
			BU6U/EMPLOYEE ONLY	191.26
			BU6U/EMPLOYEE ONLY	191.26
			BU6U/EE & SPOUSE	925.72
			BU6U/EE & SPOUSE	925.72
		OKLAHOMA MUNICIPAL RETIRE	OMRF	657.04
			OMRF	672.30
		CENTERPOINT ENERGY	CENTERPOINT ENERGY	27.56
		TRANSFER ACCOUNT	FICA	454.99
			MEDICARE	106.42
		CRANTON, BETH	ERRAND REIMBURSEMENT	32.60
			TOTAL:	6,313.11
STREET & STORM DRAINAG	GENERAL FUND	FUELMAN	FUELMAN	60.58
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	136.51
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	50.94
			DELTA DENTAL/FAMILY	50.94
			DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/EE & SPOUSE	31.44
			DELTA DENTAL/EE & SPOUSE	31.44
			BU6V/EMPLOYEE ONLY	166.30
			BU6V/EMPLOYEE ONLY	166.30
			BU6V/EE & FAMILY	553.76
			BU6V/EE & FAMILY	553.76
			BU6V/EE & SPOUSE	402.44
			BU6V/EE & SPOUSE	402.44
			BU6U/EE & CHILD (REN)	346.19

DEPARTMENT	FUND	11/02/2020 VENDOR NAME	DESCRIPTION	AMOUNT_
			BU6U/EE & CHILD(REN)	346.19
		OKLAHOMA MUNICIPAL RETIRE	OMRF	563.68
			OMRF	774.25
		OKLA EMP SECURITY COMMISS	OKLA EMP SECURITY COMMISS	4,182.62
		TRANSFER ACCOUNT	FICA	476.53
			MEDICARE	111.45
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	283.91_
			TOTAL:	9,721.87
FLEET MAINTENANCE	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/SINGLE	15.10
			BU6U/EMPLOYEE ONLY	191.26
			BU6U/EMPLOYEE ONLY	191.26
		OKLAHOMA MUNICIPAL RETIRE	OMRF	151.03
			OMRF	135.55
		TRANSFER ACCOUNT	FICA	82.47
			MEDICARE	19.29_
			TOTAL:	801.06
ACCOUNTING SERVICES	GENERAL FUND	ROTARY CLUB OF CHICKASHA	!st Qtr Roatary Dues	156.00
		AT&T MOBILITY	AT&T MOBILITY	56.31
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	30.20
			DELTA DENTAL/SINGLE	30.20
			DELTA DENTAL/EE & SPOUSE	31.44
			DELTA DENTAL/EE & SPOUSE	31.44
			BU6V/EMPLOYEE ONLY	166.30
			BU6V/EMPLOYEE ONLY	166.30
			BU6U/EE & SPOUSE	462.86
			BU6U/EE & SPOUSE	462.86
		OKLAHOMA MUNICIPAL RETIRE	OMRF	680.39
			OMRF	532.77
		CULLIGAN/WRIGHT WATER	CULLIGAN/WRIGHT WATER	9.00
		TRANSFER ACCOUNT	FICA	345.45
			MEDICARE	80.79_
			TOTAL:	3,242.31
COMM DEVEL/PLANNING SE	GENERAL FUND	EXPRESS STAR	PUBLIC NOITCE PUBLICATION	26.00
			PUBLIC NOITCE PUBLICATION	19.90
		AT&T MOBILITY	AT&T MOBILITY	78.96
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/SINGLE	15.10
			BU6U/EMPLOYEE ONLY	191.26
			BU6U/EMPLOYEE ONLY	191.26
		OKLAHOMA MUNICIPAL RETIRE	OMRF	218.34
			OMRF	218.34
		TRANSFER ACCOUNT	FICA	152.38
			MEDICARE	35.64_
			TOTAL:	1,162.28
GENERAL GOVERNMENT	GENERAL FUND	CHAFFIN, MICHAEL R.	CHAFFIN, MICHAEL R.	1,800.00
		MISC ONE-TIME V CARMICHAEL WHATLEY	REFUND	3.00
		MARGARET MCMORROW-LOVE	Professional Services	4,139.40
		STAPLES BUSINESS CREDIT	OFFICE SUPPLIES	129.95
			OFFICE SUPPLIES	40.37_
			TOTAL:	6,112.72

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
BUILDING SERVICES	GENERAL FUND	FUELMAN	FUELMAN	61.96
		CITY OF CHICKASHA	BU6V/EE & CHILD (REN)	300.99
			BU6V/EE & CHILD (REN)	300.99
		OKLAHOMA MUNICIPAL RETIRE	OMRF	225.59
			OMRF	238.00
		TRANSFER ACCOUNT	FICA	206.40
			MEDICARE	48.27_
			TOTAL:	1,382.20
FIRE OPERATIONS	GENERAL FUND	FUELMAN	FUELMAN	567.48
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	9,540.07
		TRANSFER ACCOUNT	MEDICARE	1,243.34
		IAFF LOCAL 2041 (HEALTH INS)	FIR/EECH OPTION A	1,734.40
			FIR/EECH OPTION A	1,734.40
			FIRE EE/CHILD (REN) DENTAL	83.20
			FIRE EE/CHILD (REN) DENTAL	83.20
			FIRE EE DENTAL	80.00
			FIRE EE DENTAL	80.00
			FIRE FAMILY DENTAL	332.00
			FIRE FAMILY DENTAL	332.00
			FIRE EE/SPOUSE DENTAL	162.40
			FIRE EE/SPOUSE DENTAL	162.40
			FIR/EE OPTION A	995.20
			FIR/EE OPTION A	995.20
			FIR/EE OPTION B	228.80
			FIR/EE OPTION B	228.80
			FIR/FAM OPTION A	7,282.00
			FIR/FAM OPTION A	7,282.00
			FIR/EESP OPTION A	2,923.20
			FIR/EESP OPTION A	2,923.20
			FIR/EE/CH VISION	44.80
			FIR/EE/CH VISION	44.80
			FIR/EE VISION	21.60
			FIR/EE VISION	21.60
			FIR/FAM VISION	193.60
			FIR/FAM VISION	193.60
			FIR/EESP VISION	84.00
			FIR/EESP VISION	84.00
		SMITH, TODD	REPLACE DUTY PANTS	162.93_
			TOTAL:	39,844.22
PATROL SERVICES	GENERAL FUND	AT&T	AT&T	594.46
		FUELMAN	FUELMAN	1,415.85
		VERIZON WIRELESS	VERIZON WIRELESS	732.68
		AT&T MOBILITY	AT&T MOBILITY	164.92
			AT&T MOBILITY	27.65
			AT&T MOBILITY	260.39
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	611.28
			DELTA DENTAL/FAMILY	451.98
			DELTA DENTAL/SINGLE	75.50
			DELTA DENTAL/SINGLE	75.50
			DELTA DENTAL/EE & SPOUSE	94.32
			DELTA DENTAL/EE & SPOUSE	94.32
			BU6V/EE & CHILD (REN)	300.99
			BU6V/EE & CHILD (REN)	300.99
			BU6V/EMPLOYEE ONLY	166.30

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			BU6V/EMPLOYEE ONLY	166.30
			BU6V/EE & FAMILY	553.76
			BU6V/EE & FAMILY	553.76
			BU6U/EE & CHILD (REN)	346.19
			BU6U/EE & CHILD (REN)	346.19
			BU6U/EMPLOYEE ONLY	765.04
			BU6U/EMPLOYEE ONLY	765.04
			BU6U/EE & FAMILY	5,732.28
			BU6U/EE & FAMILY	5,732.28
			BU6U/EE & SPOUSE	1,388.58
			BU6U/EE & SPOUSE	1,388.58
		OKLAHOMA POLICE PENSION &	POLICE PENSION	6,038.82
		OKLA EMP SECURITY COMMISS	OKLA EMP SECURITY COMMISS	812.05
		TRANSFER ACCOUNT	FICA	3,473.55
			MEDICARE	812.34
		EXPRESS TIRE BRAKE & ALIG	REPAIR UNIT 6452	1,000.00_
			TOTAL:	35,241.89
INVESTIGATIONS	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/FAMILY	101.88
			BU6U/EE & CHILD (REN)	346.19
			BU6U/EE & CHILD (REN)	346.19
			BU6U/EE & FAMILY	636.92
			BU6U/EE & FAMILY	636.92
		OKLAHOMA POLICE PENSION &	POLICE PENSION	845.15
		TRANSFER ACCOUNT	FICA	441.27
			MEDICARE	103.21_
			TOTAL:	3,559.61
ANIMAL CONTROL	GENERAL FUND	AT&T MOBILITY	AT&T MOBILITY	91.19
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	22.65
			DELTA DENTAL/SINGLE	15.10
			BU6U/EMPLOYEE ONLY	191.26
			BU6U/EMPLOYEE ONLY	191.26
		OKLAHOMA MUNICIPAL RETIRE	OMRF	283.59
			OMRF	246.16
		TRANSFER ACCOUNT	FICA	157.06
			MEDICARE	36.73_
			TOTAL:	1,235.00
MUNICIPAL COURT	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/EE & SPOUSE	31.44
			DELTA DENTAL/EE & SPOUSE	31.44
			BU6U/EE & SPOUSE	462.86
			BU6U/EE & SPOUSE	462.86
		OKLAHOMA MUNICIPAL RETIRE	OMRF	119.39
			OMRF	120.13
		TRANSFER ACCOUNT	FICA	70.45
			MEDICARE	16.48_
			TOTAL:	1,315.05
DISPATCH SERVICES	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/SINGLE	7.55
			DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/EE & SPOUSE	31.44
			DELTA DENTAL/EE & SPOUSE	31.44

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			BU6U/EE & FAMILY	1,273.84
			BU6U/EE & FAMILY	1,273.84
		OKLAHOMA MUNICIPAL RETIRE	OMRF	451.09
			OMRF	465.89
		OKLA EMP SECURITY COMMISS	OKLA EMP SECURITY COMMISS	1,130.65
		TRANSFER ACCOUNT	FICA	328.17
			MEDICARE	76.75_
			TOTAL:	5,289.52
NEIGHBORHOOD SERVICES	GENERAL FUND	FUELMAN	FUELMAN	119.80
		GRADY COUNTY CLERK	ABATEMENT FILING FEES	18.00
			ABATEMENT FILING FEES	144.00
		OKLAHOMA MUNICIPAL RETIRE	OMRF	99.52
			OMRF	99.52
		TRANSFER ACCOUNT	FICA	65.22
			MEDICARE	15.25_
			TOTAL:	561.31
PARK MAINTENANCE	GENERAL FUND	VERIZON WIRELESS	VERIZON WIRELESS	539.92
		EXPRESS SERVICES INC	CONTRACT LABOR	2,035.24
			CONTRACT LABOR	3,352.58
			CONTRACT LABOR	3,167.88
		AT&T MOBILITY	AT&T MOBILITY	49.50
			AT&T MOBILITY	78.96
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	156.99
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/SINGLE	30.20
			DELTA DENTAL/SINGLE	30.20
			DELTA DENTAL/EE & SPOUSE	31.44
			DELTA DENTAL/EE & SPOUSE	31.44
			BU6V/EE & FAMILY	553.76
			BU6V/EE & FAMILY	553.76
			BU6U/EMPLOYEE ONLY	382.52
			BU6U/EMPLOYEE ONLY	382.52
			BU6U/EE & FAMILY	636.92
			BU6U/EE & FAMILY	636.92
			BU6U/EE & SPOUSE	462.86
			BU6U/EE & SPOUSE	462.86
		OKLAHOMA MUNICIPAL RETIRE	OMRF	1,035.37
			OMRF	880.18
		CENTERPOINT ENERGY	CENTERPOINT ENERGY	267.71
		TRANSFER ACCOUNT	FICA	547.15
			MEDICARE	127.97
		ALERT 360	ALERT 360	42.00_
			TOTAL:	16,680.61
SPORTS COMPLEX	GENERAL FUND	AT&T MOBILITY	AT&T MOBILITY	64.43
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/SINGLE	15.10
			BU6V/EMPLOYEE ONLY	166.30
			BU6V/EMPLOYEE ONLY	166.30
			BU6U/EMPLOYEE ONLY	191.26
			BU6U/EMPLOYEE ONLY	191.26
		OKLAHOMA MUNICIPAL RETIRE	OMRF	357.22
			OMRF	324.34

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		OKLA EMP SECURITY COMMISS	OKLA EMP SECURITY COMMISS	98.37
		CENTERPOINT ENERGY	CENTERPOINT ENERGY	82.13
		TRANSFER ACCOUNT	FICA	205.82
			MEDICARE	48.13_
			TOTAL:	1,925.76
EMERGENCY MEDICAL SERV	EMERGENCY MED SERV	FUELMAN	FUELMAN	175.06
			FUELMAN	852.94
		AT&T MOBILITY	AT&T MOBILITY	78.73
		PUBLIC CONSULTING GROUP, INC	GEMT PROGRAM CONTRACT	20,800.30
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	2,265.50
		TRANSFER ACCOUNT	MEDICARE	300.56
		GRADY MEMORIAL HOSPITAL	MEDICAL SUPPLIES	208.14
		RAM SOFTWARE SYSTEMS	AUGUST REVENUE BILLING	4,550.95
		IAFF LOCAL 2041 (HEALTH INS)	FIRE FAMILY DENTAL	99.60
			FIRE FAMILY DENTAL	99.60
			FIRE EE/SPOUSE DENTAL	69.60
			FIRE EE/SPOUSE DENTAL	69.60
			FIR/FAM OPTION A	1,324.00
			FIR/FAM OPTION A	1,324.00
			FIR/FAM OPTION B	597.20
			FIR/FAM OPTION B	597.20
			FIR/EESP OPTION A	1,461.60
			FIR/EESP OPTION A	1,461.60
			FIR/FAM VISION	35.20
			FIR/FAM VISION	35.20
			FIR/EESP VISION	36.00
			FIR/EESP VISION	36.00_
			TOTAL:	36,478.58
CHICKASHA INDUSTRIAL A	CHICKASHA INDUST A	CITY OF CHICKASHA	DELTA DENTAL/SINGLE	30.20
			DELTA DENTAL/SINGLE	30.20
			BU6U/EMPLOYEE ONLY	382.52
			BU6U/EMPLOYEE ONLY	382.52
		OKLAHOMA MUNICIPAL RETIRE	OMRF	616.73
			OMRF	722.08
		TRANSFER ACCOUNT	FICA	476.03
			MEDICARE	111.33_
			TOTAL:	2,751.61
ED-DEDICATED SALES TAX	ED-DEDICATED SALES	MISC ONE-TIME V TAMARA KAWAYKLA	TAMARA KAWAYKLA	50.00
		JENNIFER PALESANO	JENNIFER PALESANO	50.00
		DEBI WOOD	DEBI WOOD	50.00
		JUSTIN IRVIN	JUSTIN IRVIN	50.00
		DIXIE COBB	DIXIE COBB	50.00
		SEAN GUSHING	SEAN GUSHING	50.00
		JOSHUA EPPERSON	JOSHUA EPPERSON	50.00
		LORI CORLEY	LORI CORLEY	50.00
		KATHY M DUFF	KATHY M DUFF	50.00
		DON ERVIN	DON ERVIN	50.00
		PATRICIA A BENRUD	PATRICIA A BENRUD	50.00
		MARTHA STAGGS	MARTHA STAGGS	50.00_
			TOTAL:	600.00
EMERGENCY 911	E-911 FUND	PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	19.80
		AT&T	AT&T	1,279.44

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			AT&T	192.98_
			TOTAL:	1,492.22
UTILITY BILLING	CHICKASHA MUNICIPA	CITY OF CHICKASHA	DELTA DENTAL/FAMILY	50.94
			DELTA DENTAL/FAMILY	50.94
			DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/SINGLE	15.10
			BU6U/EMPLOYEE ONLY	382.52
			BU6U/EMPLOYEE ONLY	382.52
		OKLAHOMA MUNICIPAL RETIRE	OMRF	199.15
			OMRF	124.21
		TRANSFER ACCOUNT	FICA	131.18
			MEDICARE	30.68_
			TOTAL:	1,382.34
PUBLIC WORKS ADMIN	CHICKASHA MUNICIPA	FUELMAN	FUELMAN	78.28
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/SINGLE	15.10
			BU6V/EMPLOYEE ONLY	166.30
			BU6V/EMPLOYEE ONLY	166.30
		OKLAHOMA MUNICIPAL RETIRE	OMRF	272.88
			OMRF	272.88
		TRANSFER ACCOUNT	FICA	174.70
			MEDICARE	40.86_
			TOTAL:	1,202.40
SANITATION DEPARTMENT	CHICKASHA MUNICIPA	CITY OF CHICKASHA	DELTA DENTAL/FAMILY	50.94
			DELTA DENTAL/FAMILY	50.94
			BU6V/EE & FAMILY	553.76
			BU6V/EE & FAMILY	553.76
		OKLAHOMA MUNICIPAL RETIRE	OMRF	119.35
			OMRF	176.66
		TRANSFER ACCOUNT	FICA	106.09
			MEDICARE	24.81
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	51.35
			UNIFIRST HOLDINGS, L.P.	12.06
		WASTE CONNECTIONS OF CHICKASHA	WASTE CONNECTIONS OF CHICK	166,241.88_
			TOTAL:	167,941.60
WATER PLANT	CHICKASHA MUNICIPA	CKENERGY ELECTRIC COOPERATIV	CKENERGY ELECTRIC COOPERAT	6,913.62
		OKLAHOMA ELECTRIC COOP	OKLAHOMA ELECTRIC COOP	55.03
		CENTERPOINT ENERGY	CENTERPOINT ENERGY	105.72_
			TOTAL:	7,074.37
WASTEWATER PLANT	CHICKASHA MUNICIPA	PUBLIC SERVICE COMPANY OF OKLAHOMA	PUBLIC SERVICE COMPANY OF	59.99
		CENTERPOINT ENERGY	CENTERPOINT ENERGY	28.11_
			TOTAL:	88.10
LINE MAINTENANCE DEPT	CHICKASHA MUNICIPA	FUELMAN	FUELMAN	47.68
		VERIZON WIRELESS	VERIZON WIRELESS	1,169.22
			VERIZON WIRELESS	234.16
		AT&T MOBILITY	AT&T MOBILITY	326.80
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/SINGLE	15.10

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			DELTA DENTAL/EE & SPOUSE	31.44
			DELTA DENTAL/EE & SPOUSE	31.44
			BU6V/EMPLOYEE ONLY	166.30
			BU6V/EMPLOYEE ONLY	166.30
			BU6V/EE & FAMILY	1,107.52
			BU6V/EE & FAMILY	1,107.52
			BU6V/EE & SPOUSE	402.44
			BU6V/EE & SPOUSE	402.44
		OKLAHOMA MUNICIPAL RETIRE	OMRF	631.16
			OMRF	810.24
		TRANSFER ACCOUNT	FICA	486.81
			MEDICARE	113.86
		MCI WORLDCOM	MCI WORLDCOM	88.20
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	
			TOTAL:	7,756.96
LAKE CHICKASHA	CHICKASHA MUNICIPAL	CKENERGY ELECTRIC COOPERATIVE	CKENERGY ELECTRIC COOPERATIVE	2,121.07
			TOTAL:	2,121.07
BUILDING MAINTENANCE	CHICKASHA MUNICIPAL	SUDDENLINK	SUDDENLINK	180.41
		AT&T	AT&T	819.27
		FUELMAN	FUELMAN	36.48
		TDS TELECOM	TDS TELECOM	51.96
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/SINGLE	15.10
			BU6U/EMPLOYEE ONLY	191.26
			BU6U/EMPLOYEE ONLY	191.26
		OKLAHOMA MUNICIPAL RETIRE	OMRF	116.27
			OMRF	115.19
		CENTERPOINT ENERGY	CENTERPOINT ENERGY	393.86
		AT&T	AT&T	2,509.78
		TRANSFER ACCOUNT	FICA	71.11
			MEDICARE	16.63
		ALERT 360	ALERT 360	38.85
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	6.80
		STORAGE 'R' US	STORAGE 'R' US	165.00
			TOTAL:	199.47
				4,934.33
AIRPORT	AIRPORT	DBT TRANSPORTATION SERVICES	BATTERY CHARGER	871.99
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/EE & SPOUSE	31.44
			DELTA DENTAL/EE & SPOUSE	31.44
			BU6V/EE & SPOUSE	402.44
			BU6V/EE & SPOUSE	402.44
			BU6U/EMPLOYEE ONLY	191.26
			BU6U/EMPLOYEE ONLY	191.26
		OKLAHOMA MUNICIPAL RETIRE	OMRF	217.62
			OMRF	220.36
		OKLA EMP SECURITY COMMISS	OKLA EMP SECURITY COMMISS	472.94
		CENTERPOINT ENERGY	CENTERPOINT ENERGY	58.17
		CULLIGAN/WRIGHT WATER	CULLIGAN/WRIGHT WATER	9.00
		TRANSFER ACCOUNT	FICA	132.49
			MEDICARE	30.99
		WILLIAM MARVIN JOHNSON LLC	WILLIAM MARVIN JOHNSON LLC	300.00
		UNIFIRST HOLDINGS, L.P.	UNIFIRST HOLDINGS, L.P.	143.60

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			UNIFIRST HOLDINGS, L.P.	42.52
		EPIC AVIATION, LLC	JET A FUEL	9,944.28_
			TOTAL:	13,724.44
CAPITAL PROJECTS	CAPITAL PROJECTS F	WELCH STATE BANK	WELCH STATE BANK	23,579.61_
			TOTAL:	23,579.61
COMBINED INSURANCE	COMBINED INSURANCE	METLIFE	METLIFE	892.76
		UHS	UHS	68,055.39
		DELTA DENTAL PLAN OF OKLAHOMA	DELTA DENTAL PLAN OF OKLAH	4,583.66
		DEARBORN NATIONAL	DEARBORN NATIONAL	1,234.56_
			TOTAL:	74,766.37
NON-DEPARTMENTAL	AP/PAYROLL CASH FU	COLONIAL LIFE & ACCIDENT INSURANCE COM	COLONIAL ACCIDENT	7.50
			COLONIAL ACCIDENT	7.50
			COLONIAL GROUP ACCIDENT	503.74
			COLONIAL GROUP ACCIDENT	503.74
			COLONIAL CANCER	252.36
			COLONIAL CANCER	252.36
			COLONIAL CRITICAL ILLNESS	130.56
			COLONIAL CRITICAL ILLNESS	130.56
			COLONIAL DISABILITY	224.98
			COLONIAL DISABILITY	224.98
		CITY OF CHICKASHA	UNION ASSESSMENT FEE	10.54
			UNION ASSESSMENT FEE	10.54
			GARNISHMENT FEE	20.00
			GARNISHMENT FEE	25.00
		WASHINGTON NATIONAL INS. CO	GROUP #20057	252.45
			GROUP #20057	252.45
		TRIBAL CHILD SUPPORT		25.00
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	215.00
			DELTA DENTAL/FAMILY	190.00
			DELTA DENTAL/SINGLE	65.00
			DELTA DENTAL/SINGLE	65.00
			DELTA DENTAL/EE & SPOUSE	52.50
			DELTA DENTAL/EE & SPOUSE	52.50
			DEARBORN VOLUNTARY LIFE	580.99
			DEARBORN VOLUNTARY LIFE	580.99
			BU6V/EE & CHILD (REN)	225.75
			BU6V/EE & CHILD (REN)	225.75
			BU6V/EMPLOYEE ONLY	290.99
			BU6V/EMPLOYEE ONLY	290.99
			BU6V/EE & FAMILY	830.64
			BU6V/EE & FAMILY	830.64
			BU6V/EE & SPOUSE	402.44
			BU6V/EE & SPOUSE	402.44
			BU6U/EE & CHILD (REN)	259.65
			BU6U/EE & CHILD (REN)	259.65
			BU6U/EMPLOYEE ONLY	956.40
			BU6U/EMPLOYEE ONLY	956.40
			BU6U/EE & FAMILY	2,991.14
			BU6U/EE & FAMILY	2,991.14
			BU6U/EE & SPOUSE	925.76
			BU6U/EE & SPOUSE	925.76
			METLIFE VISION	536.36
			METLIFE VISION	536.36

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		DEPARTMENT OF HUMAN SERVICES		180.00
				169.23
				151.75
				187.56
				100.00
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	7,854.40
		OKLAHOMA POLICE PENSION &	POLICE PENSION	4,482.45
		OKLAHOMA MUNICIPAL RETIRE	CMO LOAN REPAYMENT	251.44
			OMRF2	446.15
			OMRF	3,410.76
			OMRF	3,470.27
		FIREFIGHTERS SEC LOCAL 20	FIRE INSURANCE FEE	150.00
			FIRE INSURANCE FEE	150.00
			FIRE UNION DUES	1,155.00
			FIRE UNION DUES	1,155.00
		FIREMENS SPECIAL FUND	FIRE SPECIAL FUND	189.75
			FIRE SPECIAL FUND	189.75
		FRATERNAL ORDER OF POLICE	POLICE UNION	660.00
			POLICE UNION	660.00
		ROBINSON HOOVER & FUDGE, PLLC	PRESTON HODGE 0248	389.81
		TRANSFER ACCOUNT	ENTITY 0037102001	3,735.00
			FEDERAL WITHHOLDING	27,856.79
			STATE INCOME TAX	9,578.00
			FICA	9,753.77
			MEDICARE	3,865.06
		AFLAC	AFLAC/PRETAX #K5881	71.62
			AFLAC/PRETAX #K5881	71.62
		IAFF LOCAL 2041 (HEALTH INS)	FIRE CANCER	68.46
			FIRE CANCER	68.46
			FIR/EECH OPTION A	433.60
			FIR/EECH OPTION A	433.60
			FIRE EE/CHILD(REN) DENTAL	20.80
			FIRE EE/CHILD(REN) DENTAL	20.80
			FIRE EE DENTAL	20.00
			FIRE EE DENTAL	20.00
			FIRE FAMILY DENTAL	107.90
			FIRE FAMILY DENTAL	107.90
			FIRE EE/SPOUSE DENTAL	58.00
			FIRE EE/SPOUSE DENTAL	58.00
			FIR/EE OPTION A	248.80
			FIR/EE OPTION A	248.80
			FIR/EE OPTION B	57.20
			FIR/EE OPTION B	57.20
			FIR/FAM OPTION A	2,151.50
			FIR/FAM OPTION A	2,151.50
			FIR/FAM OPTION B	149.30
			FIR/FAM OPTION B	149.30
			FIRE GROUP LIFE	50.99
			FIRE GROUP LIFE	50.99
			FIRE HARTFORD	37.06
			FIRE HARTFORD	37.06
			FIR/EESP OPTION A	1,096.20
			FIR/EESP OPTION A	1,096.20
			FIR/EE/CH VISION	11.20
			FIR/EE/CH VISION	11.20
			FIR/EE VISION	5.40

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			FIR/EE VISION	5.40
			FIR/FAM VISION	57.20
			FIR/FAM VISION	57.20
			FIR/EESP VISION	30.00
			FIR/EESP VISION	30.00
		CITY OF CHICKASHA FLEX SPENDING ACCOUT	UNREIMBURSED MEDICAL 23-19	1,418.75
		IAFF - FIREPAC	IAFF FIREPAC	165.00
			IAFF FIREPAC	165.00_
			TOTAL:	110,765.65

===== FUND TOTALS =====

11	GENERAL FUND	156,725.37
23	EMERGENCY MED SERV FUND	36,478.58
25	CHICKASHA INDUST AUTH	2,751.61
26	ED-DEDICATED SALES TAX	600.00
27	E-911 FUND	1,492.22
31	CHICKASHA MUNICIPAL AUTH	192,501.17
39	AIRPORT	13,724.44
52	CAPITAL PROJECTS FUND	23,579.61
71	COMBINED INSURANCE	74,766.37
99	AP/PAYROLL CASH FUND	110,765.65

GRAND TOTAL: 613,385.02

TOTAL PAGES: 12

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COUNCIL REPORT 11/02/2020

PAGE: 13

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 99-AP VENDOR LIST

VENDOR: All

CLASSIFICATION: All

BANK CODE: All

ITEM DATE: 0/00/0000 THRU 99/99/9999

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999

CHECK DATE: 10/21/2020 THRU 11/03/2020

PAYROLL SELECTION

PAYROLL EXPENSES: NO

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department

DESCRIPTION: Distribution

GL ACCTS: NO

REPORT TITLE: COUNCIL REPORT 11/02/2020

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES

INCLUDE OPEN ITEM:NO

OCTOBER MONTHLY CLAIMS

GENERAL FUND

	1ST	2ND	3RD	TOTAL
ADMINISTRATION	\$9,220.43	\$9,272.54		\$18,492.97
FIRE ADMINISTRATION	\$3,932.08	\$3,932.08		\$7,864.16
POLICE ADMINISTRATION	\$8,655.64	\$8,670.64		\$17,326.28
EMERGENCY MANAGEMENT	\$0.00	\$0.00		\$0.00
HUMAN RESOURCES	\$1,151.48	\$1,158.72		\$2,310.20
LIBRARY	\$7,715.46	\$7,876.87		\$15,592.33
STREETS	\$5,958.68	\$8,184.39		\$14,143.07
CENTRAL GARAGE	\$1,596.53	\$1,432.89		\$3,029.42
FINANCE	\$7,392.31	\$5,831.83		\$13,224.14
COM DEV/PLANNING	\$3,560.00	\$3,560.00		\$7,120.00
BUILDING SERVICES	\$3,304.62	\$3,575.87		\$6,880.49
FIRE OPERATIONS	\$83,736.46	\$93,273.17		\$177,009.63
PATROL SERVICES	\$56,428.56	\$59,626.08		\$116,054.64
INVESTIGATION SERVICES	\$6,719.27	\$7,568.20		\$14,287.47
ANIMAL SHELTER	\$3,577.74	\$2,602.09		\$6,179.83
MUNICIPAL COURT CLERK	\$1,262.00	\$1,269.89		\$2,531.89
DISPATCH SERVICES	\$4,932.43	\$5,668.84		\$10,601.27
NEIGHBORHOOD SERVICES	\$0.00	\$0.00		\$0.00
PARK MAINTENANCE	\$11,144.77	\$9,504.29		\$20,649.06
SPORTS COMPLEX	\$3,776.20	\$3,428.50		\$7,204.70
TOTAL				
FIRE PENSION	\$16,373.74	\$16,350.47		\$32,724.21
POLICE PENSION	\$11,144.81	\$11,766.42		\$22,911.23
GENERAL GOVERNMENT				
DIRECT DEPOSIT	18.05	18.05		\$36.10
FICA	\$15,996.04	\$16,350.72		\$32,346.76
MEDICARE	\$6,031.10	\$6,390.68		\$12,421.78
OMRF	\$8,385.15	\$8,203.33		\$16,588.48
OMRF2	\$1,226.92	\$1,226.92		\$2,453.84
LEGAL COURT	\$0.00	\$1,800.00		\$1,800.00

TOTAL \$581,783.95

MONTHLY CLAIMS

EMS FUND

	1ST	2ND	TOTAL
	\$20,901.03	\$21,702.39	
PERSONNEL SERVICES			\$42,603.42
FIRE PENSION	\$3,765.53	\$3,721.90	\$7,487.43
MEDICARE	\$577.84	\$601.12	\$1,178.96
		TOTAL	\$51,269.81

CIA FUND

	1ST	2ND	TOTAL
MARKETING AND CIVIC ENGAGEMENT	\$6,719.31	\$7,832.92	\$14,552.23
OMRF	\$877.51	\$1,027.40	\$1,904.91
FICA	\$813.98	\$952.06	\$1,766.04
MEDICARE	\$190.38	\$222.66	\$413.04
		TOTAL	\$18,636.22

CMA FUND

	1ST	2ND	TOTAL
UTILITIES	\$2,951.19	\$2,238.22	\$5,189.41
PUBLIC WORKS	\$2,884.61	\$2,884.61	\$5,769.22
SANITATION	\$1,261.60	\$1,867.40	\$3,129.00
WATER MAINTENANCE	\$6,671.72	\$8,564.81	\$15,236.53
LAKE	\$0.00	\$0.00	\$0.00
BUILDING			
MAINTENANCE	\$1,229.04	\$1,217.68	\$2,446.72
FICA	\$1,719.76	\$1,939.78	\$3,659.54
MEDICARE	\$402.22	\$453.68	\$855.90
OMRF	\$1,904.88	\$2,133.09	\$4,037.97
		TOTAL	\$40,324.29

AIRPORT FUND

	1ST	2ND	TOTAL
AIRPORT	\$2,300.47	\$2,329.43	\$4,629.90
FICA	\$261.38	\$264.98	\$526.36
MEDICARE	\$61.12	\$61.98	\$123.10
OMRF	\$309.64	\$313.54	\$623.18
		TOTAL	\$5,902.54

HEALTH INSURANCE

	1ST	2ND	TOTAL
		\$72,639.0	
BILLINGS	\$250.00	5	\$72,889.05
CLAIMS	\$168.91	\$2,815.67	\$2,984.58
		TOTAL	\$75,873.63

COMPENSATED ABSENCES

GROSS	FICA	MEDICARE TOTAL
1ST PAYROLL		

2ND PAYROLL

3RD PAYROLL

TOTAL	\$0.00
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TOTAL GENERAL FUND	\$581,783.95
TOTAL EMS FUND	\$51,269.81
TOTAL CIA	\$18,636.22
TOTAL CMA	\$40,324.29
TOTAL AIRPORT	\$5,902.54
TOTAL HEALTH INS.	\$5,873.63
TOTAL COMP ABSENCES	\$0.00

TOTAL \$703,790.44



City of
CHICKASHA

Meeting Type: City Council Agenda 11-2-2020

Meeting Date: 11/2/2020

Department: City Clerk

Agenda Item No. 4.c.

AGENDA ITEM: Acceptance of the meeting dates and employee holidays for calendar year 2021 for the Chickasha City Council, Chickasha Municipal Authority, Chickasha Municipal Airport Authority, and various Boards, Commissions, and Committees.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Meeting Dates and employee holidays for calendar year 2021 for the Chickasha City Council, Chickasha Municipal Authority, Chickasha Municipal Airport Authority, and various Boards, Commissions, and Committees.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: November 2, 2020	(From)		

V. ATTACHMENTS:

1. Public Notice Meeting Dates 2021

PUBLIC NOTICE

As required by the Oklahoma Open Meeting Act, Title 25, Oklahoma Statutes, Section 311, Subsection 1, the City of Chickasha, Chickasha Municipal Authority and the Chickasha Municipal Airport Authority hereby gives public notice as to the following meeting dates and times:

CHICKASHA CITY COUNCIL AND
CHICKASHA MUNICIPAL AUTHORITY
CHICKASHA MUNICIPAL AIRPORT
AUTHORITY
6:30 P.M. (1st and 3rd Mondays of each month)

January 4, and 19, 2021 (Tuesday)

February 1, and 15, 2021

March 1, 2021 (One Meeting)

April 5, and

***OATH OF OFFICE MAYOR AND NEW COUNCIL
MEMBERS 6:00 P.M.***

April 19, 2021

May 3, and 17, 2021

June 7, and 21, 2021

July 6, (Tuesday) and 19, 2021

August 2, and 16, 2021

September 7, (Tuesday) and 20,
2021

October 4, and 18, 2021

November 1, and 15, 2021

December 6, 2021 (One Meeting)

All Meetings held at City Hall in the
Council Chambers, 2nd Floor, City Hall,
117 N. 4th Street, Chickasha, OK 73018

Susan M. McDaniel, City Clerk

Posted: November 3, 2020

Published: November 12, 2020 & November 19, 2020

PUBLIC NOTICE

As required by the Oklahoma Open Meeting Act, Title 25, Oklahoma Statutes, Section 311, Subsection 1, the City of Chickasha, Chickasha Municipal Authority and the Chickasha Municipal Airport Authority hereby gives public notice as to the following meeting dates and times:

AIRPORT BOARD

As called

CHICKASHA BEAUTIFICATION COMMITTEE

As called

LIBRARY BOARD

6:00 P.M. (3rd Tuesday of each quarter)
Meetings held in the Conference Room
Chickasha Public Library
527 W. Iowa, Chickasha, OK

January 19, 2021
April 20, 2021
July 20, 2021
October 19, 2021

PLANNING COMMISSION

4:00 P. M. (2nd Tuesday of each month)
Meetings held in the Council Chambers
2nd Floor, City Hall,
117 N. 4th Street, Chickasha, OK

January 12, 2021
February 9, 2021
March 9, 2021
April 13, 2021
May 11, 2021
June 8, 2021
July 13, 2021
August 10, 2021
September 14, 2021
October 12, 2021
November 9, 2021
December 14, 2021

BOARD OF ADJUSTMENT

As called

BUILDING CODE BOARD OF APPEALS

As called

CEMETERY BOARD

As called

**CHICKASHA EMERGENCY MANAGEMENT
AGENCY ADVISORY BOARD**
(Formerly Chickasha Civil Defense)

As called

CHICKASHA INDUSTRIAL AUTHORITY

As called

FLOODPLAIN BOARD OF APPEALS

As called

HISTORIC PRESERVATION COMMISSION

4:00 P.M. (4th Tuesday Quarterly)

Meetings held in the Conference Room

2nd Floor, City Hall

117 N. 4th Street, Chickasha, OK

February 23, 2021

May 25, 2021

August 17, 2021

November 16, 2021

PUBLIC NOTICE

The City of Chickasha will schedule Work Sessions as needed. Work Sessions are not official meetings of the City Council; they are scheduled to allow the Mayor and City Council more insight on a particular matter(s). *Work Sessions may be called at any time, however, they will normally be planned for 5:30 p.m. prior to Council Meetings scheduled to begin at 6:30 a.m.* Work Sessions are not official meetings, agendas are not prepared, minutes are not recorded and as such, no official action can be taken.

Questions concerning items on the Work Session or any other item on this topic should be directed to the City Manager's office at 222-6045.

Susan M. McDaniel, City Clerk

Posted: November 3, 2020

EMPLOYEE HOLIDAY SCHEDULE

January 1, 2021 (Friday)

January 18, 2021 (Monday)

May 31, 2021 (Monday)

July 5, 2021 (Monday)

September 6, 2021 (Monday)

November 11, 2021 (Thursday)

November 25 & 26, 2021 (Thursday/Friday)

December 24, 2021 (Friday)

December 27, 2021 (Monday)



City of
CHICKASHA

Meeting Type: City Council Agenda 11-2-2020

Meeting Date: 11/2/2020

Department: Community Development

Agenda Item No. 6.a.

AGENDA ITEM: Public hearing for a Use on Review for a Home Occupation at 308 Flanders Drive.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: November 2, 2020	(From)		

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: City Council Agenda 11-2-2020

Meeting Date: 11/2/2020

Department: Community Development

Agenda Item No. 6.b.

AGENDA ITEM: Discussion, consideration and possible action to approve Ordinance No. 2020-14 - Use on Review 308 Flanders.

I. BACKGROUND/DESCRIPTION:

- Discussion, consideration and possible action to approve the Use on Review Permit for an at home business.
- Location is 308 Flanders Drive for an at home single person nail salon.
- The planning commission voted to approve this Use on Review.

II. RECOMMENDED ACTION:

Staff Recommendation is to approve the Use on Review.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rachel Bernish, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: November 2, 2020	(From)		

V. ATTACHMENTS:

1. 308 Flanders CC Meeting
2. Ord. 2020-14 - Use on Review 308 Flanders



City of

Chickasha

Community Development

117 North 4th Street

Chickasha, Oklahoma 73018

405 222-6010 fax: 405 574-1015 rachel.bernish@chickasha.org

To: Property Owners within 300 feet of 308 Flanders Drive

Legal Description: Lot Four (4) in Block Two (2) of Brookmoor 3rd Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

From: Community Development

Date: September 16, 2020

Re: Applicant Malyssa Rutledge is requesting a use on review to allow a home occupation as a Single Person Nail Salon.

Public hearings have been scheduled regarding this use on review to allow a home occupation within 300 feet of your property.

If you wish to voice your support or protest regarding the above application you should attend the Planning Commission meeting on **October 13, 2020 at 4:00 PM** in the City Council Chambers Rm. 210 at City Hall, 117 North 4th Street, Chickasha, Oklahoma

and the **City Council** meeting on **November 2, 2020 at 6:30 PM** in the City Council Chambers Room. 210 at City Hall, 117 North 4th Street, Chickasha, Oklahoma. Written comments, if received prior to the meetings, may be entered into the record.

If you have any questions regarding this matter, please contact me at 405-222-6010 or email me at rachel.bernish@chickasha.org

Sincerely

Rachel Bernish
Community Development Director



City of

Chickasha117 North 4th Street
Chickasha, OK 73018

Community Development

Due On: _____

Planning Commission Meeting Date: _____

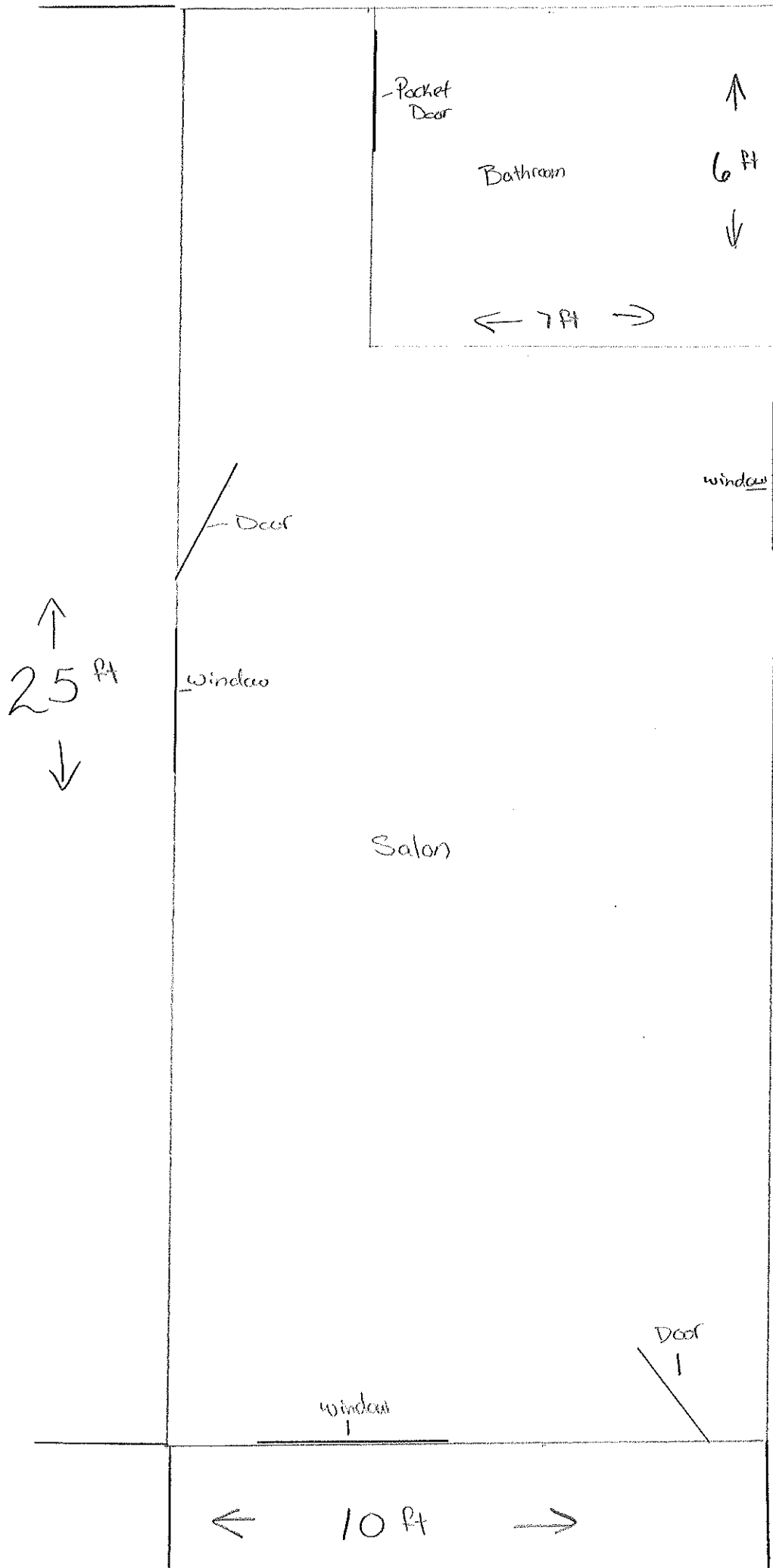
CITY OF CHICKASHA
APPLICATION FOR USE ON REVIEWDATE: 9/11/2020

1. Applicant(s) Name: Malissa Rutledge
Address: 308 Flanders Dr Chickasha OK 73018
Phone: (609) 922-3885
2. Legal Description of subject property: _____
3. Address of subject property: lot four (4) in block Two (2) of Brookmeier 3rd addition to the city of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof; LESS AND EXCEPT
4. Present zoning of subject property: B1
5. Physical Characteristics of Subject Property:
Frontage on Street: _____
Lot Depth: _____
Drawing Attached: ☒ YES ☐ NO
6. Proposed Use for the Property: Single person nail salon
7. Public Utilities Which Serve the Property:
Street, Surface Material: asphalt
City Water: ☒ YES ☐ NO, then list source of water _____
City Sanitary Sewer: ☒ YES ☐ NO, then list provider _____
8. Number of Off-Street Parking Spaces: 7
Surface Material of Parking Spaces: concrete
9. Abstractors Certified Property Owners List Provided: ☒ YES ☐ NO
10. Owner of Record: Malissa Rutledge
Address: 308 Flanders dr Phone Number: 609-922-3885
11. ☒ Application Fee Paid: ☐ YES ☐ NO Receipt Number: _____

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUESTApplicant(s) Signature: [Signature] Date: 9/17/2020

117 North 4th Street, Chickasha, Oklahoma 73018 (405)222-6010 Fax No. (405)574-1015

E-mail: kay.perry@chickasha.org



To whom it may concern,

My husband and I, Shane and Malyssa Rutledge, are interested in establishing a small private nail salon within my homes property located at 308 Flanders Dr Chickasha, OK 73018.

Because I do not wish to inconvenience anyone, I thought I would take this time to explain to you the nature of my new business.

I currently operate out of J Danielle Salon and Color Studio ay 2721 Ponderosa Dr. I'm wanting to open a home based salon so I am able to be home and more available for my family and son. Although I will determine my own services, hours and pricing, I will take my neighbors concerns into account. Here are a few important points I would like to cover in the meantime,

- I will operate by appointment only. Absolutely no walk-ins.
- Clients will only park in my driveway.
- There will only be 1 client (no guests) per 1-3 hours. No more than 1 client per hour.
- Sanitation and disinfection are one of my top priorities.
- Continuing education is extremely important to me so I am able to offer clients the best, healthiest and safest services I can. I plan on taking an advanced pedicure course to offer specialized pedicures to include diabetic pedicures.
- I will offer acrylic and hard gel nail enhancements, manicures and pedicures.
- Business hours will be Tuesday-Friday 9-6 and two Saturdays a month 9-4.
- My husband works 7 days on followed by 7 days off, with alternating working one week day shift (5am-5pm) to night shift (5pm-5am) the following week worked. So it is very important for me to be home for my son who is 11 years old.

For more information or if you have any questions or concerns, please contact me. Gathering your input now will help me to better plan my business and prevent issues that might arise in the future.

Here is my contact information,

Malyssa Rutledge
(609)922-3885
308 Flanders Dr Chickasha, OK 73018
Facebook- <https://facebook.com/BeautybyMalyssa>
Instagram- Beauty_By_Malyssa

ORDINANCE NO. 2020-14

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, APPROVING THE USE ON REVIEW FOR THE PURPOSE OF CONDUCTING A HOME OCCUPATION AS A SINGLE PERSON NAIL SALON AT 308 FLANDERS; PROVIDING FOR SEVERABILITY, AND AN EFFECTIVE DATE.

WHEREAS, a use permitted on review was requested and the Planning Commission held a public hearing and voted unanimously to forward a recommendation for approval to the City Council;

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, STATE OF OKLAHOMA:

SECTION 1. **Single Person Nail Salon approved use for the residential structure located at 308 Flanders.** The permitted use of the residential structure located at 308 Flanders for the purpose of a home occupation as single person nail salon as per Chapter 54 Section 54-33(c)(11) of the Chickasha City Code is hereby approved.

SECTION 2. **Severability.** If any section, subsection, sentence, clause, phase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the remaining portions of this ordinance.

SECTION 3. **Effective Date.** This Ordinance shall be in full force and effect 30 days from and after its passage, approval, and publication.

Adopted and approved this 2nd day of November, 2020.

Chris Mosley, Mayor

ATTESTED:

Susan M. McDaniel, City Clerk

(SEAL)



City of
CHICKASHA

Meeting Type: City Council Agenda 11-2-2020

Meeting Date: 11/2/2020

Department: Library

Agenda Item No. 6.c.

AGENDA ITEM: Discussion, consideration and possible action to approve amnesty for library fines

I. BACKGROUND/DESCRIPTION:

- For many years in the spirit of community and helping one another the Library has granted amnesty for Library fines during the month of December in exchange for non-perishable food donations which are given to the local Food Pantry.
- In 2019, 100 books were returned that were overdue and \$1,225.30 in fines were forgiven and 27 boxes of food were collected.
- In 2018, 89 books were returned that were overdue and \$2,734.30 in fines were forgiven and 29 boxes of food was collected.
- Conrad Duprez the director of the Food Pantry said that the amount of Library donations usually equals one entire month of food, thereby saving them about \$2,000.
- The amnesty covers only fines not lost or damaged book replacements. This opportunity allows some patrons to get their accounts cleared so that they can use the Library again as it is policy that when fines reach the \$6-point items cannot be checked out. A little give strengthens and repairs relationships. It is also a collecting point for anyone to give to the Food Pantry which then replenishes some supplies after the holidays. It's a win-win opportunity.

II. RECOMMENDED ACTION:

Approve the Food for Fines program for December 2020.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Lillie Huckaby, Library Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: November 2, 2020	(From)		

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: City Council Agenda 11-2-2020

Meeting Date: 11/2/2020

Department: Community Development

Agenda Item No. 6.d.

AGENDA ITEM: Discussion, consideration and possible action to release abatement liens on 1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT

I. BACKGROUND/DESCRIPTION:

- The statute of limitations is up on these Liens. These are only Notices of Liens and do not have amounts for collection.
- The Clerk did not release these after the statute of limitations expired.
- This Property was bought by Hillary Communications through the Grady County Assessors and the Notices of Lien remained after the sale.
- (1) Notice of Dilapidation and Lien August 12, 2010.
- (2) Notice of Lien for abatement on October 12, 2010.
- (3) Notice of Lien for abatement on June 6, 2011.
- (4) Notice of Lien for abatement on July 26, 2011.
- (5) Notice of Lien for abatement on October 6, 2011.
- (6) Notice of Lien for abatement on April 30, 2012.
- (7) Notice of Lien for abatement on May 25, 2012.
- (8) Notice of Lien for abatement on July 18, 2012.
- (9) Notice of Lien for abatement on October 5, 2012.

II. RECOMMENDED ACTION:

Staff recommends releasing the liens and authorizing City Manger to sign the lien release.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: November 2, 2020	(From)		

V. ATTACHMENTS:

1. 1119 Pennsylvania Liens

NOTICE OF DILAPIDATION AND LIEN

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that, at a hearing held on **August 3, 2010** the City of Chickasha made a determination that there are **dilapidated structure(s)** on the following described real property that must be torn down and removed.

1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT

The City of Chickasha made the following findings at the **August 3, 2010** hearing:

1. **Nostin Properties, LLC C/o L. Dee Olliphant** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as:
1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT
2. The structure(s) located on the Property, through neglect or injury lack necessary repairs or are otherwise in a state of decay or partial ruin to such an extent that the structures are a hazard to the health, safety, or welfare of the general public and are therefore "dilapidated structures" as that term is defined in 11 O.S. Supp. 1997, 22-112.
3. The detriment created by the structures on the Property cannot be remedied by boarding and securing of the structures, the property would be benefited by the removal of such conditions, and the dilapidated structures should be torn down and removed.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE DESTRUCTION AND REMOVAL COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.



CITY OF CHICKASHA

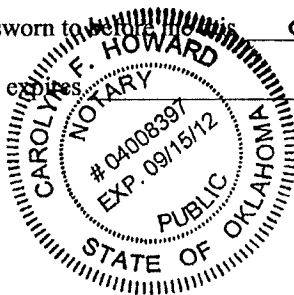
Juliana Buckmaster

Juliana Buckmaster
Code Enforcement

Subscribed and sworn to before me this

8-3-10

My Commission expires



Carolyn F. Howard
NOTARY PUBLIC

NOTICE OF LIEN

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that, at a hearing held on **August 3, 2010** the City of Chickasha made a determination that there are **tall weeds/grass and trash/debris** on the following described real property that must be removed.

1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT

The City of Chickasha made the following findings at the **August 3, 2010** hearing:

1. **Malcolm L. & Mary J. Brown** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as:
1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT
2. The accumulation of trash or the growth of weeds or grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed and cleaned of all high grass and weeds, trash, tree limbs, debris, etc.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.



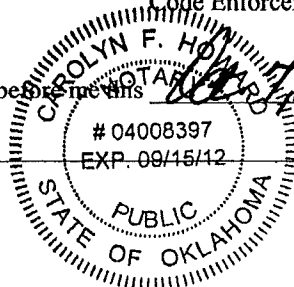
CITY OF CHICKASHA

Juliana Buckmaster

Juliana Buckmaster
Code Enforcement

Subscribed and sworn to before me this

My Commission expires



Carolyn F. Howard
NOTARY PUBLIC

NOTICE OF LIEN

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that, at a hearing held on **May 3, 2011** the City of Chickasha made a determination that there are **tall weeds/grass and trash/debris** on the following described real property that must be removed.

1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT

The City of Chickasha made the following findings at the **May 3, 2011** hearing:

1. **Nostin Properties, LLC C/o Dee Olliphant** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as:
1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT
2. The accumulation of trash or the growth of weeds or grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed and cleaned of all high grass and weeds, trash, tree limbs, debris, etc.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.

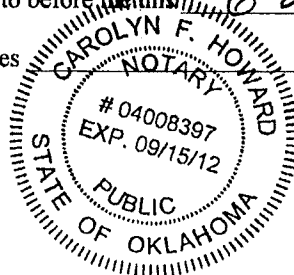


CITY OF CHICKASHA

Juliana Buckmaster
Code Enforcement

Subscribed and sworn to before me this 6-2-11

My Commission expires _____


NOTARY PUBLIC

NOTICE OF LIEN

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that, at a hearing held on **May 3, 2011** the City of Chickasha made a determination that there are **tall weeds/grass and trash/debris** on the following described real property that must be removed.

1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT

The City of Chickasha made the following findings at the **May 3, 2011** hearing:

1. **Malcolm & Mary Brown** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as:
1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT
2. The accumulation of trash or the growth of weeds or grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed and cleaned of all high grass and weeds, trash, tree limbs, debris, etc.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.

CITY OF CHICKASHA

Juliana Buckmaster

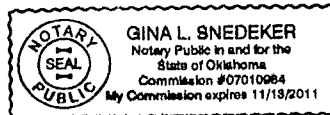
Juliana Buckmaster
Code Enforcement

Subscribed and sworn to before me this

July 22, 2011.

My Commission expires

Gina L. Sneider
NOTARY PUBLIC



NOTICE OF LIEN

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that, at a hearing held on **May 3, 2011** the City of Chickasha made a determination that there are **tall weeds/grass and trash/debris** on the following described real property that must be removed.

1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT

The City of Chickasha made the following findings at the **May 3, 2011** hearing:

1. **Malcolm L. & Mary J. Brown** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as:
1119 Pennsylvania, All Lots 3-4 Blk 113 Chickasha-OT
2. The accumulation of trash or the growth of weeds or grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed and cleaned of all high grass and weeds, trash, tree limbs, debris, etc.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.

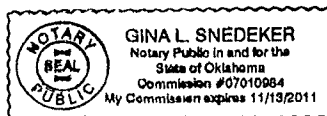


CITY OF CHICKASHA

Juliana Buckmaster
Code Enforcement

Subscribed and sworn to before me this October 3, 2011

My Commission expires 11-13-2011

NOTARY PUBLIC

CITY OF CHICKASHA
Code Enforcement



**CITY OF CHICKASHA
NOTICE OF LIEN**

I-2012-006591 Book 4487 Pg: 178
04/30/2012 11:54 am Pg 0178-0178
Fee: \$ 0.00 Doc: \$ 0.00
Sharon Shoemaker - Grady County Clerk
State of Oklahoma *de*

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that on **4-9-2012** the City of Chickasha made a determination that there are **weeds & grass** on the following described real property that must be removed.

1119 Pennsylvania, All Lots 3-4 Blk 113 OT

The City of Chickasha made the following findings based on an inspection:

1. **Nostin Properties** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as:
1119 Pennsylvania, All Lots 3-4 Blk 113 OT
2. The accumulation of trash or the growth of weeds and grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed of all high grass and weeds, cleaned of all trash, tree limbs, debris, etc. and/or boarded and secured.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.

CITY OF CHICKASHA

James Kasper
James Kasper
Code Enforcement

Subscribed and sworn to before me this 26th Day of April, 2012

My Commission expires: 11-10-12

Tina Smith
NOTARY PUBLIC





CITY OF CHICKASHA
Code Enforcement

**CITY OF CHICKASHA
NOTICE OF LIEN**

I-2012-008128 Book 4496 Pg: 283
05/25/2012 12:53 pm Pg 0263-0283
Fee: \$ 0.00 Doc: \$ 0.00
Sharon Shoemaker - Grady County Clerk
State of Oklahoma *ak*

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that on **5-14-2012** the City of Chickasha made a determination that there are **weeds & grass** on the following described real property that must be removed.

1119 Pennsylvania, All Lots 3-4 Block 113 Chickasha-OT

The City of Chickasha made the following findings based on an inspection:

1. **Nostin Properties** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as:
1119 Pennsylvania, All Lots 3-4 Block 113 Chickasha-OT
2. The accumulation of trash or the growth of weeds and grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed of all high grass and weeds, cleaned of all trash, tree limbs, debris, etc. and/or boarded and secured.

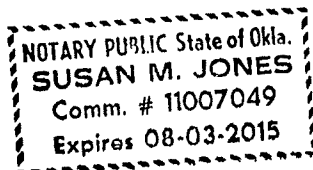
THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.

CITY OF CHICKASHA

James Kasper
Code Enforcement

Subscribed and sworn to before me this 24th Day of May, 2012

My Commission expires: _____

NOTARY PUBLIC



CITY OF CHICKASHA
Code Enforcement

**CITY OF CHICKASHA
NOTICE OF LIEN**

I-2012-010897 Book 4511 Pg: 358
07/18/2012 10:01 am Pg 0358-0358
Fee: \$ 0.00 Doc: \$ 0.00
Sharon Shoemaker - Grady County Clerk
State of Oklahoma *ck*

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that on **5-30-2012** the City of Chickasha made a determination that there are **weeds & grass** on the following described real property that must be removed.

**1119 Penn
28-07-07-61300 All Lots 3-4 Block 113 Chickasha-OT**

The City of Chickasha made the following findings based on an inspection:

1. **Nostin Properties LLC** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as: **1119 Penn, 28-07-07-61300 All Lots 3-4 Block 113 Chickasha-OT**
2. The accumulation of trash or the growth of weeds and grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed of all high grass and weeds, cleaned of all trash, tree limbs, debris, etc. and/or boarded and secured.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.

CITY OF CHICKASHA

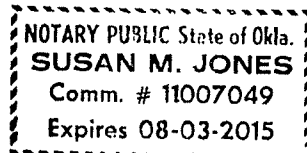
Talia Heilman

Talia Heilman
Code Enforcement

Subscribed and sworn to before me this 13 Day of July, 2012

My Commission expires: _____

[Signature]
NOTARY PUBLIC





CITY OF CHICKASHA
Code Enforcement

**CITY OF CHICKASHA
NOTICE OF LIEN**

I-2012-015458 Book 4539 Pg: 449
10/05/2012 10:14 am Pg 0449-0449
Fee: \$ 0.00 Doc: \$ 0.00
Sharon Shoemaker - Grady County Clerk
State of Oklahoma *α*

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that on **5-30-2012** the City of Chickasha made a determination that there are **weeds & grass** on the following described real property that must be removed.

1119 Penn

28-07-07-61300 All Lots 3-4 Block 113 Chickasha-OT

The City of Chickasha made the following findings based on an inspection:

1. **Nostin Properties LLC C/O L. Dee Olliphant** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as: **28-07-07-61300 All Lots 3-4 Block 113 Chickasha-OT**
2. The accumulation of trash or the growth of weeds and grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed of all high grass and weeds, cleaned of all trash, tree limbs, debris, etc. and/or boarded and secured.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.

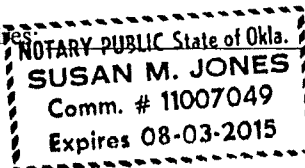
CITY OF CHICKASHA

Talia Heilman

Talia Heilman
Code Enforcement

Subscribed and sworn to before me this 4th Day of Oct, 2012

My Commission expires



Susan M. Jones
NOTARY PUBLIC



City of
CHICKASHA

Meeting Type: City Council Agenda 11-2-2020

Meeting Date: 11/2/2020

Department: Community Development

Agenda Item No. 6.e.

AGENDA ITEM: Discussion, consideration and possible action to release liens for 1400 Stewart, All Lot 22 Blk 6 Ireton Addn.

I. BACKGROUND/DESCRIPTION:

- The statute of limitations is up on these Liens. These are only Notices of Liens and do not have amounts for collection.
- The Clerk did not release these after the statute of limitations expired.
- This Property was bought by Hillary Communications through the Grady County Assessors and the Notices of Lien remained after the sale.
- (1) Notice of Lien for abatement on February 10, 2010.
- (2) Notice of Lien for abatement on July 7, 2010.
- (3) Notice of Lien for abatement on October 12, 2010.
- (4) Notice of Lien for abatement on September 13, 2012.

II. RECOMMENDED ACTION:

Staff recommends releasing the liens and authorizing City Manager to sign the lien release.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date:	(From)		

November 2, 2020		
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V. ATTACHMENTS:

1. 1400 Blk Stewart Liens

NOTICE OF LIEN

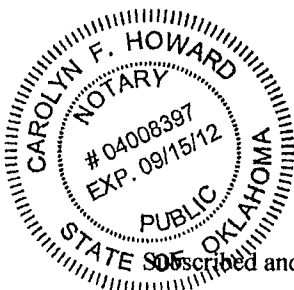
Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that, at a hearing held on **October 27, 2009** the City of Chickasha made a determination that there are **tall weeds/grass and trash/debris** on the following described real property that must be removed.

1400 Blk Stewart, All Lot 22 Blk 6 Ireton Addn

The City of Chickasha made the following findings at the **October 27, 2009** hearing:

1. **Wilma J. Roberts** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as:
1400 Blk Stewart, All Lot 22 Blk 6 Ireton Addn
2. The accumulation of trash or the growth of weeds or grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed and cleaned of all high grass and weeds, trash, tree limbs, debris, etc.

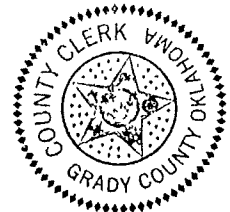
THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.



CITY OF CHICKASHA

Juliana Buckmaster

Juliana Buckmaster
Code Enforcement



Subscribed and sworn to before me this

2/9/10

My Commission expires

Carolyn F. Howard
NOTARY PUBLIC

NOTICE OF LIEN

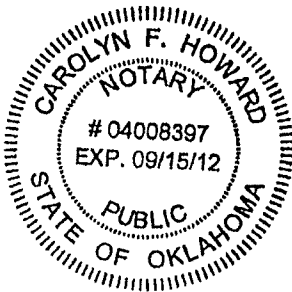
Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that, at a hearing held on **June 15, 2010** the City of Chickasha made a determination that there are **tall weeds/grass and trash/debris** on the following described real property that must be removed.

1400 Stewart, All Lot 22 Blk 6 Ireton Addn

The City of Chickasha made the following findings at the **June 15, 2010** hearing:

1. **Wilma J. Roberts** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as:
1400 Stewart, All Lot 22 Blk 6 Ireton Addn
2. The accumulation of trash or the growth of weeds or grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed and cleaned of all high grass and weeds, trash, tree limbs, debris, etc.

THE CITY OF CHICKASHA CLAIMS A LIEN ON THE PROPERTY FOR THE MOWING AND CLEANING COSTS AND SUCH COSTS ARE THE PERSONAL OBLIGATION OF THE PROPERTY OWNER FROM AND AFTER THE DATE OF THE FILING OF THIS NOTICE.



CITY OF CHICKASHA

Juliana Buckmaster

Juliana Buckmaster
Code Enforcement



Subscribed and sworn to before me this

July 1, 2010

My Commission expires

Sharon Shoemaker
NOTARY PUBLIC

NOTICE OF LIEN

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that, at a hearing held on **June 15, 2010** the City of Chickasha made a determination that there are **tall weeds/grass and trash/debris** on the following described real property that must be removed.

1400 Stewart, All Lot 22 Blk 6 Ireton Addn

The City of Chickasha made the following findings at the **June 15, 2010** hearing:

1. **Wilma J. Roberts** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as:
1400 Stewart, All Lot 22 Blk 6 Ireton Addn
2. The accumulation of trash or the growth of weeds or grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
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CITY OF CHICKASHA

Juliana Buckmaster

Juliana Buckmaster
Code Enforcement

Subscribed and sworn to before me this

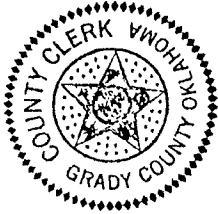
June 7, 2010

My Commission expires



Carolyn F. Howard
NOTARY PUBLIC

 CITY OF
CHICKASHA
Code Enforcement



**CITY OF CHICKASHA
NOTICE OF LIEN**

I-2012-014141 Book 4532 Pg: 204
09/13/2012 10:48 am Pg 0204-0204
Fee: \$ 0.00 Doc: \$ 0.00
Sharon Shoemaker - Grady County Clerk
State of Oklahoma 

Pursuant to 11 O.S. Supp. 1997, 22-111 notice is hereby given by the City of Chickasha, Grady County, Oklahoma, a Municipal Corporation, that on **5-30-2012** the City of Chickasha made a determination that there are **weeds & grass** on the following described real property that must be removed.

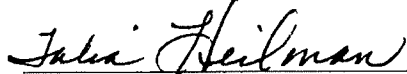
**Stewart Street (Lot)
34-07-07-1100 All Lot 22 Block 6 Ireton Addn**

The City of Chickasha made the following findings based on an inspection:

1. **Wilma Roberts** is/are the record title owner(s) of certain real property located in the City of Chickasha as described as: 2nd & Arkansas, 34-07-07-23000 All Lot 3 Block 254 Chickasha-OT
2. The accumulation of trash or the growth of weeds and grass has caused the property to become detrimental to the health, benefit, and welfare of the public and the community, and creates a fire hazard to the danger of the property. 11 O.S. Supp. 1997, 22-111.
3. The condition of the property is detrimental and a hazard, and the property would be benefited by the removal of such conditions, and the property should be mowed and trimmed of all high grass and weeds, cleaned of all trash, tree limbs, debris, etc. and/or boarded and secured.

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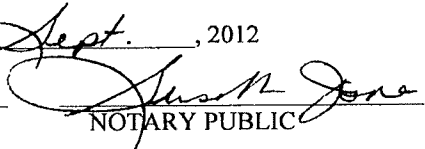
CITY OF CHICKASHA



Talia Heilman
Code Enforcement

Subscribed and sworn to before me this 11th Day of Sept., 2012

My Commission expires: _____


NOTARY PUBLIC

