

October 19, 2020

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 19th day of October 2020 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Mosley called the meeting to order at 6:30 p.m.

ITEM 1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance**

MAYOR AND COUNCIL

PRESENT: Chris Mosley, Mayor
 Kimberly Loggins, Vice-Mayor
 Jim Hopkins
 Oscar Nelson
 David Sikes
 ClarkVanDyck
 Brian Gerdes
 R. P. Ashanti-Alexander

ABSENT: Zachary Grayson

STAFF

PRESENT: John Noblitt, City Manager
 Amanda Mullins, City Attorney
 Leasa Furr, Asst. City Manager
 Susan McDaniel, City Clerk
 Kathryn Rowell, Police Chief
 Shae Mortimer, Marketing & Civic Engagement Manager
 Tony Samaniego, Deputy Fire Chief
 Jim Cowan, EDC

Council Member Ashanti-Alexander gave the invocation and Council Member Sikes lead the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

ITEM 3. **Council Communications.**

3.a **USW Report – Water Quality.** Aaron Voss gave a presentation.

ITEM 4. **Consent Docket: ITEM 4a through ITEM 4d.**

ITEM 4a. **Acceptance of the minutes of the October 5, 2020 regular meeting.**

ITEM 4b. **Acceptance of Claims Lists.**

ITEM 4c. **Acceptance of Financials for September 2020.**

*Motion by Council Member Hopkins, second by Council Member Ashanti-Alexander to approve the Consent Docket: ITEM 4a thru Item 4c.

Roll call vote:

Ayes:” Hopkins, Nelson, VanDyck, Gerdes, Ashanti-Alexander, Sikes, Loggins and Mosley.

“Nays:” None

“Abstain:” None

Motion carried. 8-0

ITEM 5. **Discussion/Approval of Items Removed from Consent Docket:**

No Action Taken.

ITEM 6. **No Items.**

ITEM 7. **Consideration and Discussion Items:**

ITEM76a. **Discussion, consideration and possible action to authorize the purchase of (2) Stryker cots for an amount not to exceed \$31,000.00.**

*Motion by Council Member Ashanti-Alexander, second by Council Member Loggins to authorize the purchase of (2) Stryker cots for an amount not to exceed \$31,000.00.

Roll call vote:

“Ayes:” Gerdes, Sikes, VanDyck, Ashandi-Alexander, Hopkins, Nelson, Loggins and Mosley.

“Nays:” None.

“Abstain:” None.

Motion carried. 8-0

ITEM 7b. **Discussion, consideration and possible action to release liens on 706 S. 9th.**

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*Motion by Council Member Sikes and second by Council Member Hopkins to authorize the release of liens on 706 S. 9th.

Roll call vote:

“Ayes:” Ashanti-Alexander, Sikes, Hopkins, Nelson, Loggins, Gerdes, VanDyck and Mosley.
“Nays:” None.
“Abstain:” None.
Motion carried. 8-0

ITEM 7c. Discussion, consideration and possible action to approve Ordinance 2020-13, an Ordinance of the Mayor and Council of the City of Chickasha, Grady County, State of Oklahoma, amending the code of ordinances of the City of Chickasha by replacing Chapter 10, Article 5, Fair Housing, in its entirety to confirm to updated State and Federal Laws; declaring repeal; providing severability thereof; declaring an emergency; and publish by Title only pursuant to 11 O.S. Section 14-107.

*Motion by Council Member Loggins and second by Council Member Hopkins to adopt Ordinance 2020-13 as presented.

Roll call vote:

“Ayes:” Ashanti-Alexander, Hopkins, Nelson, Sikes, VanDyck, Loggins, Gerdes and Mosley.
“Nays:” None.
“Abstain:” None.
Motion passed. 8-0

ITEM 7d. Discussion, consideration and possible action to pass the Emergency Clause of Ordinance 2020-13.

*Motion by Council Member Loggins and second by Council Member Ashanti-Alexander to pass the Emergency Clause of Ordinance 2020-13.

Roll call vote:

“Ayes:” Sikes, Gerdes, VanDyck, Loggins, Ashanti-Alexander, Hopkins, Nelson and Mosley.
“Nays:” None.
“Abstain:” None.
Motion passed. 8-0

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ITEM 8 Adjournment:

Motion by Council Member Ashanti-Alexander and second by Council Member Loggins to adjourn the meeting.

Meeting adjourned.

TIME: 7:42 P.M.

_____/s/_____
Chris Mosley, Mayor

ATTEST:

_____/s/_____
Susan M. McDaniel, City Clerk

Approved this 2nd day of November 2020.