

**CHICKASHA MUNICIPAL AIRPORT AUTHORITY**

**AGENDA**  
**LOCATION OF MEETING**  
**CITY HALL COUNCIL CHAMBERS**  
**117 NORTH FOURTH STREET**  
**CHICKASHA, OKLAHOMA 73018**

**TIME OF MEETING**  
**6:30 PM**

**DATE OF MEETING**  
**DECEMBER 7, 2020**

1.     **Call to Order / Roll Call.**
  
2.     **Consent Docket:**
  - a.     Acceptance of the Minutes of the November 16, 2020 regular meeting.
  - b.     Acceptance of Claims List.
  
3.     **Discussion/Approval of Items Removed from Consent Docket:**
  
4.     **Consideration and Discussion Items:**
  
5.     **Motion for Adjournment.**