

**NOTICE OF REGULAR MEETING**  
**OF THE**  
**CHICKASHA CITY COUNCIL**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, FEBRUARY 1, 2021, AT 6:30 PM**. Said meeting will be held in the Council Chambers, City Hall, 117 North 4<sup>th</sup> Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this AMENDED Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 1:30 p.m. on Friday, January 29, 2021.

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Susan M. McDaniel

Sworn to and subscribed before me on this the day 29th day of January 2021.

My Commission Expires: \_\_\_\_\_

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Notary Public, State of Oklahoma

**CHICKASHA CITY COUNCIL**

**AGENDA**

**LOCATION OF MEETING**  
**CITY HALL COUNCIL CHAMBERS**  
**117 NORTH FOURTH STREET**  
**CHICKASHA, OKLAHOMA 73018**

**TIME OF MEETING**  
**6:30 PM**

**DATE OF MEETING**  
**FEBRUARY 1, 2021**

1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications.**
4. **Consent Docket:**
  - a. Acceptance of the Minutes of the January 19, 2021 regular meeting.
  - b. Acceptance of Claims List.
5. **Discussion/Approval of Items Removed from Consent Docket:**
6. **Discussion and Consideration**
  - a. Discussion, consideration and possible action to waive the bidding process and use State Contract SW0190 to purchase three John Deere mowers and a 20 ft. trailer from Standridge Equipment in an amount not to exceed \$34,258.64.
  - b. Discussion, consideration and possible action to renew the Police Department generator contract.

- c. Discussion, consideration and possible action to allow the purchase of the furniture used with the Police Communications equipment.
- d. Discussion consideration and possible action to approve Resolution 2021-03R amending the fee schedule to include softball league fees at the City of Chickasha Sports Complex
- e. Discussion, consideration and possible action to authorize City Staff to begin the search, including advertising, for an interim city manager.
- f. Discussion, consideration and possible action to authorize City Staff to begin the search, including advertising, for a new city manager.

**7. Executive Session:**

**8. Motion to Adjourn.**